2-29-53A11:02 RCVD

STATE OF OREGON. County of Klamath

Filed for record at request of:

Lender Service

29th day of Dec.

o'clock

Recording Requested by: LENDER SERVICE BUREAU

73572

USB Loan # 30243689 Pool ID # 253069 LSB # USB03-5463

When recorded mail to: Lender Service Bureau 601 University Avenue Suite 240 Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

SERVICS

URTAU

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. Bancorp Mortgage

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BancPLUS Mortgage Corp.

whose address is 9601 Mc Allister Freeway, San Antonio, TX 78216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of OREGON, County of KLAMATH. Official Records on January 29, 1992.

Original Mortgagor: Original Loan Amount **Property Address:** Property/Tax ID #: Legal Municipality: Document #:

CLARENCE L COLE JR, ANNETTE E COLE \$44,500.00 4444 BARRY DR, KLAMATH, OREGON-

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: October 14, 1993

Notary Acknowledgement

STATE of California County of Sacramento U.S. BANCORP MORTGAGE

Philip A. Mosca, Vice President

On October 14, 1993 before me, Carol J. Marquis, personally appeared Philip A. Mosca, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf os which the person acted, executed the instrument.

WITNESS my hand and official seal.

Carol J. Marquis, Notary Public

Document Prepared by: Lender Service Bureau, D. Klein CAPACITY CLAIMED BY SIGNER:

U.S. BANCORP MORTGAGE Vice President



(Grantor)

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A.D., 19 93

Mullinder

Depasty.

A.M. and duly recorded

of Mortgages_ Page 35058

County Clerk

esteret

(Grantee)

11:02

M93

Evelyn Bighn

By

\$10.00

on this

in Vol.

at

Fee.