Recording Requested by: LENDER SERVICE BUREAU 30359887 USB Loan # Pool ID# 253076 LSB# USB03-5469

When recorded mail to: Lender Service Bureau 601 University Avenue Suite 240 Sacramento, CA 95825



STATE OF OREGON, County of Klamath

Filed for record at request of:

	Lender	Service		
on this 29th	day of _	Dec.	A.D., 1	9 93
at	o'clock	A M.	and dolv	recorde
in Vol	of _110	rteages	Page 3	15064
Evelyn B	lehn (	County Cleri		
ъу _		e e Ph	ulles	
Fee \$10.00				Deputy

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the

U.S. Bancorp Mortgage

whose address is 501 S.E. Hawthome Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BancPLUS Mortgage Corp.

whose address is 9601 Mc Allister Freeway, San Antonio, TX 78216

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of OREGON, County of KLAMATH. Official Records on April 17, 1992.

Original Mortgagor:

JAMES L HUNTER, VICTORIA A HUNTER

Original Loan Amount:

\$92,643.00

30359887

Property Address:

5613 MASON LN, KLAMATH , OREGON

Property/Tax ID #:

Legal Municipality:

Document#:

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: October 14, 1993

Notary Acknowledgement

STATE of California County of Sacramento U.S. BANCORP MORTGAGE

Philip A. Mosca, Vice President

On October 14, 1993 before me, Carol J. Marquis, personally appeared Philip A. Mosca, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official sal.

CAPACITY CLAIMED BY SIGNER:

U.S. BANCORP MORTGAGE Vice President

Carol J. Marquis, Notary Public

Document Prepared by: Lender Service Bureau, D. Klein

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