

75580

Recording Requested by:
LENDER SERVICE BUREAU

USB Loan # 30387639
Pool ID # 253078
LSB # USB03-5670

When recorded mail to:
Lender Service Bureau
601 University Avenue Suite 240
Sacramento, CA 95825



STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Lender Service
on this 29th day of Dec A.D., 19 93
at 11:03 o'clock A. M. and duly recorded
in Vol. M93 of Mortgages Page 35066
Evelyn Biehn County Clerk
By Debra Miller Deputy

Fee, \$10.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. Bancorp Mortgage

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BancPLUS Mortgage Corp.

whose address is 9601 Mc Allister Freeway, San Antonio, TX 78216

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of OREGON, County of KLAMATH.

Official Records on April 17, 1992.

Original Mortgagor: WILLIAM L SCHMECK, CINDY M SCHMECK

Original Loan Amount: \$88,087.00

Property Address: 4880 GLENWOOD DR, KLAMATH, OREGON

Property/Tax ID #:

Legal Municipality:

Document #:

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

U.S. BANCORP MORTGAGE

Date: October 14, 1993

Notary Acknowledgement

STATE of California
County of Sacramento


Philip A. Mosca, Vice President

On October 14, 1993 before me, Carol J. Marquis, personally appeared Philip A. Mosca, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
U.S. BANCORP MORTGAGE
Vice President


Carol J. Marquis, Notary Public

Document Prepared by:
Lender Service Bureau, D. Klein

