

73772

12-30-93P03:20 RCVD

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# Aspen

TITLE & ESCROW, INC.

WARRANTY DEED

#03040751

AFTER RECORDING RETURN TO:

SHEILA MCKEOWN

AMANDA BLAKELY

621 N. Screenland Drive

Burbank, CA 91505

UNTIL A CHANGE IS REQUESTED ALL TAX  
STATEMENTS TO THE FOLLOWING ADDRESS:  
SAME AS ABOVE

HOWARD L. COBB and JOYCE E. COBB, husband and wife, hereinafter called GRANTOR(S), convey(s) to SHEILA MCKEOWN and AMANDA BLAKELY, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

AS PER EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.....

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$55,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 26 day of October, 1993.

Howard L. Cobb  
HOWARD L. COBB

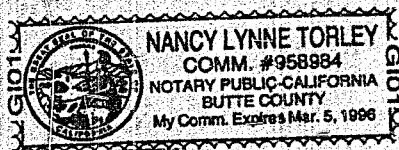
Joyce E. Cobb  
JOYCE E. COBB

STATE OF CALIFORNIA )  
COUNTY OF BUTTE ) ss

On this 26<sup>th</sup> day of October, in the year 1993, before me, a Notary Public, personally appeared HOWARD L. COBB and JOYCE E. COBB  
personally known to me  
or  
XXXXX proved to me on the basis of satisfactory evidence to be

the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(SEAL)



Nancy Lynne Torley  
Notary Public in and for  
said County and State

My Commission Expires: March 5, 1996

EXHIBIT "A"

## PARCEL 1:

A piece or parcel of land lying in the SE 1/4 of Section 10, Township 36 South, Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point from which the East quarter corner of said Section 10 bears North 89 degrees 17' East a distance of 9.25 chains; thence from said point of beginning South 57 degrees 43' West 30.24 chains to a point; thence South 68 degrees 39' West 6 chains to a point; thence North 37' East 17.93 chains to a point; thence North 89 degrees 17' East 30.96 chains to the point of beginning.

SAVING AND EXCEPTING THEREFROM those portions conveyed by the following deeds:

Book 349, Page 661; Book 356 Page 576; Book 357 Page 260; Book M66 Page 5602; Book M66 Page 10035; Book M67 Page 2206; Book M68 Page 2332; Book M68 Page 21010; Book M70 Page 7606; Book M70 Page 11390; Book M74 Page 6024; Book M74 Page 11866; Book M81 Page 17394; Book M76 Page 12595; Book M77 Page 18866; Book M78 Page 8503; Book M78 Page 24769; Book M79 Page 12560; Book M81 Page 13605; Book M81 Page 8273; Book M83 Page 15350; Book M72 Page 4513; Book M87 Page 348 and Book M69 at Page 4911.

## PARCEL 2:

The Southerly 330 feet of the SW 1/4 NE 1/4 of Section 10, Township 36 South, Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

## PARCEL 3:

The Southerly 330 feet of the E 1/2 SE 1/4 NW 1/4 of Section 10, Township 36 South, Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

STATE OF OREGON, COUNTY OF KLAMATH: ss.

And the record is request of Aspen Title Co the 30th day  
of Dec A.D. 19 93 at 1:20 o'clock P.M., and duly recorded in Vol. M93  
of Deeds on Page 35510  
By Evelyn Biehn County Clerk  
Pauline Mulendore

FEE \$35.00