

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Lessee Name(s): The New Earth Company	2A. Lessor Name(s): Daryl Kollman	4A. Assignee or Secured Party (if any):
1B. Mailing Address(es): 1410 S. 6th Street Klamath Falls, OR 97601	2B. Address of Lessor from which security information is obtainable: 1300 Main Street Klamath Falls, OR 97601	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: See Exhibit A/ ☐ The above timber is standing on: description.
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate) This financial statement is made and filed as a precautionary and protective
- filing under ORS Chapters 72A and 79. Lessor is the owner of the described items and is leasing them to Lessee

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: High Valley Properties, a Partnership, consisting of Neal L. Eberlein and Susan K. Eberlein and Alan W. Eberlein and Carol Lorraine Eberlein.

☐ Check box if products of collateral are also coveredNumber of attached additional sheets: 2

Lessee hereby authorizes the Lessor to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases. By: THE NEW EARTH COMPANY

Signature(s) of Secured Party in cases covered by ORS 79.4020 Daryl Kollman

Recorded signature(s) Secretary-Treasurer

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

Ms. Lee A. Patric
Steel Rives Boley Jones & Grey
700 NE Multnomah, Suite 950
Portland, OR 97232

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the UCC financing statement bearing the recording number shown above.

By: _____
Signature of Secured Party(ies) or Assignee(s)

EQUIPMENT LIST
"EXHIBIT A"

80

- 5 - VACUDYNE FREEZE DRYERS AND ATTACHED COMPONENTS IDENTIFIED BY VILTER SERIAL NUMBERS 3-55911-16, 3-55911-17, 3-55911-18, 3-55911-19, 3-55911-20 AND SUPPORT EQUIPMENT CONSISTING OF 147 STAINLESS STEEL TRAYS, 4 TRAY HOLDING CARTS, 2 TRAY WASHING CARTS.
- 1 - MOVEABLE SCAFFOLD
- 1 - MARLEY COOLING TOWER IDENTIFIED BY SERIAL #4790-889
- 2 - 3 HP COOLING PUMPS (1 - BALDOR IDENTIFIED BY #M100, 1 - US ELECTRIC IDENTIFIED BY #M101)
- 1 - 5,000 GALLON DEFROST WATER HOLDING TANK WITH 50KW HEATER
- 1 - ADEMCO AUTODIALER IDENTIFIED BY #M85
- 1 - CHEMPUMP IDENTIFIED BY SERIAL #L-G61829
- 1 - STAINLESS STEEL BARREL FUNNEL
- 1 - DAYTON 10HP COMPRESSOR IDENTIFIED BY SERIAL #LR-13758
- 2 - STAINLESS STEEL MILK HOLDING TANKS IDENTIFIED BY SERIAL #6840-4 AND 7118-3, 1 - WORK PLATFORM AND 2 - COMPRESSORS (1 - WAGNER 5HP MODEL #72E530J913, 1 - GE 10HP MODEL # 190M94J381E)
- 1 - FAIRBANKS FLOOR SCALE IDENTIFIED BY #M75
- 3 - LAMBERTSON STAINLESS STEEL SINKS (2 ARE 5 FOOT LENGTH, 1 IS 6 FOOT LENGTH)

Lessor: Darryl Kollman
 Lessee: The New Earth Company

A tract of land situated in Lots 33 and 34, ALTAMONT RANCH TRACTS, in the County of Klamath, State of Oregon, as duly platted and filed on August 9, 1910, and being more particularly described as follows:

Beginning at an iron pin on the Northerly right of way of Anderson Avenue from which the southeast corner of Lot 33 bears South 0 degrees 06' East 10.0 feet and South 88 degrees 46' East, 306.5 feet distant; thence North 88 degrees 46' West along the said Northerly right of way of said Anderson Avenue and parallel to the South line of said Lots 33 and 34, 306.5 feet to the Easterly right of way of Washburn Way as described in Volume 333, Page 67, Deed Records of Klamath County, Oregon; thence North 0 degrees 06' West along said right of way of Washburn Way, 355.3 feet; thence South 88 degrees 46' East 306.5 feet; thence South 0 degrees 06' East 355.3 feet more or less, to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Ms. Lee A. Petrie the 3rd day
 of Jan A.D., 19 94 at 11:55 o'clock A M., and duly recorded in Vol. M94
 of Mortgages on Page 79

FEE \$15.00

Evelyn Biehn
 By Pauline Miller County Clerk