

73909

KNOW ALL MEN BY THESE PRESENTS:

15042132  
271833

That Trust America Resources, Inc. N/K/A TARI, Inc.  
a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration  
of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of

Government National Mortgage Association  
451 7th Street Southwest, Washington, DC 20410

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,  
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage  
or deed of trust bearing date the 04 day of JANUARY, 1989

made by MICHAEL D. MC CLELLAN AND MARGARET L. MC CLELLAN, HUSBAND AND WIFE

in favor of Town and Country Mortgage, Inc.

and recorded in Clerk's file #

OR Vol M89 PG 1910\*

, public records of

KLAMATH

County, OR upon the following described place or parcel of land, situate and being in said County and State to-wit:

A PARCEL OF LAND SITUATED IN THE S1/2SW1/4NW1/4 OF SECTION 11,  
TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN,  
DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF  
SUMMERS LANE WHICH BEARS N. 01\*12' W. A DISTANCE OF 225.8 FEET AND  
N. 88\*57' E. A DISTANCE OF 30.0 FEET FROM THE WEST QUARTER CORNER OF  
SAID SECTION 11; THENCE CONTINUING N. 88\*57' E. A DISTANCE OF 123.0  
FEET; THENCE N. 01\*12' W. A DISTANCE OF 75.6 FEET TO THE SOUTH LINE  
OF WINTER AVENUE; THENCE S. 88\*57' W. ALONG SAID SOUTH LINE A DISTANCE  
OF 123.0 FEET TO ITS INTERSECTION WITH THE EAST LINE... PARTIAL LEGAL...

\* Mortgage recorded

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon,  
with interest from the 04 day of JANUARY, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal  
to be hereunto affixed, by its proper officers thereunto duly authorized, the 21ST day of FEBRUARY, 1989

Trust America Resources, Inc. N/K/A TARI, Inc.

BY Michelle Carney  
MICHELLE CARNEY, ASSISTANT VICE PRESIDENT  
STATE OF FLORIDA  
COUNTY OF PINELLAS

ATTEST: Sherry Horton  
SHERRY HORTON, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared  
MICHELLE CARNEY AND SHERRY HORTON  
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY  
well known to me to be the respectively of this corporation named as party of the first part in  
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that  
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

21ST DAY OF

FEBRUARY, 1989

MY COMMISSION EXPIRES

92/08/28

THIS INSTRUMENT PREPARED BY:

Kim Devine  
KIM DEVINE

Return to: Midfirst Bank, SSB  
305 N. MacArthur, Suite 200  
Oklahoma City, OK 73127

TFBI: ADM-INV. REC

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Midfirst Bank the 4th day  
of Jan A.D. 19 94 at 2:54 o'clock PM, and duly recorded in Vol. M94  
of Mortgages on Page 291

FEE \$10.00

Evelyn Biehn - County Clerk

By Michelle Carney