

73913

KNOW ALL MEN BY THESE PRESENTS:

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268280

Vol. m94 Page 295

That Trust America Resources, Inc.
a corporation existing under the laws of the State of FLORIDA
of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from it on behalf of

Government National Mortgage Association
451 7th Street Southwest, Washington, DC 20410
party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage
or deed of trust bearing date the 02 day of NOVEMBER, 1988
made by KENNETH A. ANDERSCH AND JUDY A. ANDERSCH, HUSBAND AND WIFE
in favor of Town and Country Mortgage, Inc. **
and recorded in Book 68 M-88 PG 18868, public records of KLAMATH
County, OR upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 17, BLOCK 8, TRACT NO. 1064, FIRST ADDITION TO GATEWOOD, IN THE
COUNTY OF KLAMATH, STATE OF OREGON.

TAX LOT NO.: 64 3909-14DB 7000 575899

PROPERTY ADDRESS: 5423 EASTWOOD DRIVE
KLAMATH FALLS, OREGON 97603

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon,
with interest from the 02 day of NOVEMBER, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal
to be hereunto affixed, by its proper officers thereunto duly authorized, the 14TH day of NOVEMBER, 1988

Trust America Resources, Inc.

BY Daniel A. Dubois
DANIEL A. DUBOIS, ASSISTANT VICE PRESIDENT
STATE OF FLORIDA
COUNTY OF PINELLAS

ATTEST: Jim Arneson
JIM ARNESON, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared
DANIEL A. DUBOIS AND JIM ARNESON
well known to me to be the ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

14TH DAY OF NOVEMBER, 1988

MY COMMISSION EXPIRES 92/08/11

THIS INSTRUMENT PREPARED BY:

Sandra J. White
SANDRA J. WHITE

Return to: Midfirst Bank, SSB
305 N. MacArthur, Suite 200
Oklahoma City, OK 73127

TFGI: AQM-INV. ACE

STATE OF OREGON: COUNTY OF KLAMATH: SS

Filed for record at request of Midfirst Bank the 4th day
of Jan A.D., 19 94 at 2:54 o'clock P.M., and duly recorded in Vol. M94
of Mortgages on Page 295

FEE \$10.00

Evelyn Biehn
By Deborah Biehn County Clerk