

01-05-94A11:02 RCVD

73984

Vol m94 Page 425

STATE OF OREGON
STATEMENTS OF CONTINUATION, RELEASE,
ASSIGNMENTS, TERMINATIONS, ETC.
REAL PROPERTY - FORM UCC-3A

M94/425

THIS FORM FOR COUNTY FILING USE ONLY

mtc 31886 KA

County Filing Officer Use Only

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

Steele, Christopher R.
Steele, Sharon L.

1B. Trustee of the Debtor's

Sharon Steele 1986
Irrevocable Trust
2868 Prospect Park Drive, Ste 300
Rancho Cordova, California 95670

2A. Secured Party Name(s):

JOHN HANCOCK MUTUAL LIFE
INSURANCE COMPANY, a
Massachusetts Corporation

2B. Address of Secured Party from
which security information is obtainable:

1 John Hancock Place
Boston, Massachusetts
02117

4A. Assignee of Secured Party (if any):

4B. Address of Assignee:

This statement refers to original Financing Statement Number: 23808, Volume M90, Page 24972, Date Filed: December 17, 1990

Filed with Klamath County Clerk, State of Oregon.

☐ TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

☐ ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
The original financing statement bearing the file number shown above is still effective.

☐ CONTINUATION
☒ PARTIAL RELEASE
Effective only if submitted within six months prior to expiration date.
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: ☐ Release of all collateral ☒ Partial Release ☐ RELEASE
DOES NOT TERMINATE DEBT.

☐ AMENDMENT Financing statement bearing file number shown above is amended as described below:
PARTIAL RELEASE the following described real estate, situated, lying and being in the
County of Klamath, State of Oregon, to-wit:

TRACT I: Certain portions of Sections 23, 24, 25, 26, 27, 34, 35, and 36, Township 40 South,
Range 8 East; and Sections 19, 30 and 31, Township 40 South, Range 9 East lying North
of Township Road; TOGETHER WITH those portions of Section 3 and 4, Township 41 North,
Range 8 East, lying South of Township Road upon which the headquarters building is situated.

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY #163243

D. Sam Martin, Sr., AFD
D. Sam Martin, Sr., Agricultural Investment Officer

December 23, 1993

(Partial Release Tract I - No FM-185 Documented in Mortgage)

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.

4. After the recording process is completed the county filing officer will return the document to the party indicated.

5. The RECORDING FEE must accompany the document. The fee is \$5 per page.

6. Be sure that the financing statement has been properly signed.

Return to: (name and address)

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY
Agricultural Investment Dept. Service Center
1605 South State Street, Suite 106
Champaign, Illinois 61820-7237

Karen S. Williams

Recording party contact name:

Recording party telephone number: (217) 356-6464

Please do not type outside of bracketed area

Standard Form UCC-3A
January 1999

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 5th day
of Jan A.D., 19 94 at 11:02 o'clock A M., and duly recorded in Vol. M94
of Mortgages on Page 425.

Evelyn Biehn - County Clerk

By Douglas Williams

FEE \$10.00

082596

I.D. TAG NO.

149

Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES

Vital Records Unit

CERTIFICATE OF DEATH

136-

State File Number

1. DECEDENT'S NAME First: Leslie Middle: Palmer Last: LEONARD		2. SEX M	3. DATE OF DEATH (Month, Day, Year) May 6, 1991
4. SOCIAL SECURITY NUMBER 530-01-0639		5a. AGE - Last Birthday (Years) 80	5b. Under 1 Year Mos. Days Hours Mins.
6. BIRTHPLACE (City and State or Foreign Country) Reno, Nevada		7. DATE OF BIRTH (Month, Day, Year) November 6, 1910	
8. WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No			
9a. PLACE OF DEATH (Check only one) ☐ Hospital ☐ Inpatient ☐ ETV/Outpatient ☐ DCA ☐ Other ☒ Nursing Home ☐ Decedent's Home ☐ Other (Specify) Foster Care Home			
9b. FACILITY NAME (If not institution, give street and number) 4663 Freida Street		9c. CITY, TOWN, OR LOCATION OF DEATH Klamath Falls	
9d. COUNTY OF DEATH Klamath			
10a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Meat Cutter		10b. KIND OF BUSINESS/INDUSTRY Meat Market	
11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) Married		12. SPOUSE (If Married, Widowed) Evelyn Frances	
13a. RESIDENCE - STATE Oregon		13b. COUNTY Klamath	
13c. CITY, TOWN, OR LOCATION Klamath Falls		13d. STREET AND NUMBER 5512 Haven Crest Drive	
13e. INSIDE CITY LIMITS? ☐ Yes ☒ No		13f. ZIP CODE 97603	
14. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.) ☐ No ☒ Yes Specify:		15. RACE American Indian, Black, White, etc. (Specify) White	
16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) College (11-4 or 5+) 12			
17. FATHER - NAME first middle last J. Frank Leonard		18. MOTHER - NAME first middle maiden Diamond M. Palmer	
19. INFORMANT - NAME and relationship to decedent Craig Leonard, son			
20a. METHOD OF DISPOSITION ☐ Burial ☐ Cremation ☒ Removal from State		20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Mountain View Cemetery	
20c. LOCATION - City or Town, State Reno, Nevada 89503			
21. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>[Signature]</i>		21b. LICENSE NUMBER (Of License) 53-0124	
22. NAME, ADDRESS AND ZIP OF FACILITY Davenport's Chapel of the Good Shepherd, 6420 So. 5th St., Klamath Falls, Oregon 97603-7194			
23. DATE FILED (Month, Day, Year) MAY 7 1991		24. REGISTRAR'S SIGNATURE <i>[Signature]</i>	
25. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT? ☐ YES ☐ NO ☒ N/A		26. WAS GIFT MADE? ☐ YES ☐ NO ☒ N/A	
TO BE COMPLETED BY CERTIFYING PHYSICIAN			
27. TIME OF DEATH 01:00 A.M.		28. WAS MEDICAL EXAMINER NOTIFIED? ☐ Yes ☒ No	
29. To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature) <i>[Signature]</i>			
30. DATE SIGNED (Month, Day, Year) May 6, 1991			
34. NAME, TITLE, ADDRESS AND ZIP OF CERTIFIER/MEDICAL EXAMINER (Type or Print) F. Geoffrey Marx, MD, 2614 Clover, Klamath Falls, Oregon 97601			
35. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)			
TO BE COMPLETED ONLY BY MEDICAL EXAMINER			
31a. TIME OF DEATH M		31b. DATE PRONOUNCED DEAD (Month, Day, Year, Hour) M	
32. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature)			
33. DATE SIGNED (Month, Day, Year) COUNTY			
36. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.			
PART I (a) Cerebrovascular Disease		Interval between onset and death 1 Mo.	
(b) DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
(c) DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related to cause given in PART I. Alzheimer's, Renal insuff		37. Did tobacco use contribute to the death? ☐ Yes ☒ No ☐ Probably ☐ Unk	
38. AUTOPSY ☐ Yes ☒ No		39. If YES were findings considered in determining cause of death? ☐ Yes ☐ No ☒ N/A	
40. MANNER OF DEATH ☒ Natural ☐ Pending Investigation ☐ Accident ☐ Undetermined ☐ Suicide ☐ Homicide ☐ Legal Intervention		41a. DATE OF INJURY (Month, Day, Year)	
41b. TIME OF INJURY M		41c. INJURY AT WORK? ☐ Yes ☒ No	
41d. DESCRIBE HOW INJURY OCCURRED		41e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)	
41f. LOCATION (Street and Number or Rural Route Number, City or Town, State)			
RESERVED FOR REGISTRAR'S USE UPON			

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE KLAMATH COUNTY REGISTRAR.

RECORDING RETURN TO

CRAIG LEONARD

5507 HAVENCREST DRIVE KLAMATH FALLS OR

DATE ISSUED MAY 7 1991

97603

Donna A. Verling

DONNA A. VERLING

COUNTY REGISTRAR

KLAMATH COUNTY, OREGON

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 5th day
of Jan A.D., 19 94 at 11:02 o'clock A M., and duly recorded in Vol. M94
of Deeds on Page 426.

FEE \$10.00

Evelyn Biehn

County Clerk

By

[Signature]