| ASC             | 1-06-94A10 : 47 RCVD<br>CROW, INC.<br>Jon 97601     | at <u>10:47</u> o'clock .<br>in Vol. <u>M94</u> of <u>Mor</u><br>Evelyn Biehn C |            | ) <u>94</u><br>recorded | <u>580</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------|-----------------------------------------------------|---------------------------------------------------------------------------------|------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | 94912                                               |                                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| The undersigned | 성장 전 가슴 가는 것은 금요가 없으니?<br>이 가슴 것은 것 것 같아요. 것 같아요. 것 | FULL RECONVEYAN                                                                 |            | WS:                     | With the second s |
| Dated           | : March 31, 1982                                    | Recorded : April                                                                | 1, 1982    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Fee Number      | : 10502                                             | Book : M82                                                                      | Page :4098 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| County Of       | : Klamath                                           |                                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| State Of        | : Oregon                                            |                                                                                 |            |                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Trustor         | : Clement L. Rhoads                                 | and Charlotte E. Rhoads                                                         |            |                         | و<br>العد                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

: Transamerica Financial Services **Beneficiary** 

: ASPEN TITLE & ESCROW, INC.

having received from the Beneficiary under said Trust Deed, a written request to reconvey, reciting that the obligations secured by the Trust Deed have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, tille and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

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Trustee

January 6, 1994

ASPEN TITLE & ESCROW, INC.

BY W

State Of Oregon

Personally appeared\_

County Of\_ Klamat

19.94 January 6

Bejere Me

Notary Public for Oregon My Commission Expires: who being

EXPARES DEC. 17. 1991

duly swom did say that he is the Assistant Secretary of Aspen Title & Escrow, Inc.a Corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and he acknowledged said instrument to be its voluntary act and deed. OFFICIAL SEAL

55

AND WHEN RECORDED MAIL TO

|       | america |            | main | 1 600              | mino | 0          |
|-------|---------|------------|------|--------------------|------|------------|
|       |         |            |      |                    | ATCE | : <b>ວ</b> |
| 1070  | NW Bond | St.        | Ste. | 204                |      |            |
|       | . APC   | <u>-</u>   | ~~~  | 9 <b>7 7</b> 7 7 9 |      |            |
| Bend. | Or 977  | <b>'01</b> |      |                    |      | 5.1        |

DEBSIE K. BERGENER

COMMISSION NO. 010929

TARY PUBLIC . OREGON