74189	SATI	Praction of Morigage Vol 20 연 Page 820 ®
KNOW ALL MEN BY TH	SE PRESEN	rs, That Lutheran Church Extension Fund-Missouri
		ation hereinafter described, do hereby certify and declare that a day of October 19.84, made and executed by Reno, Oregon
the mortgagee therein and record County of Klamath County of Klamath	State of O	regon in book M84 Record of Mortgages on page (indicate which) on October 1 , 19.84;
and subsequently assigned	to Luthera 1990, reco Official R	n Church Extension Fund-Missouri Synod by Assignment orded August 13, 1990, in Vol. M90, Page 16174, secords of the Klamath County Clerk. Lutheran Church
. 1 -t see chall be imi	lied to make t	he provisions hereof apply equally to corporations and to individuals.
19; if the undersigned is a authorized thereto by order of i	COLDOTATION 1	LUTHERAN CHURCH EXTENSION FUND-MISSOURI SYNOT
(if executed by a corporation,		Carolyn B. Schlimpert, Vice President Carolyn B. Schlimpert, Vice President
offix corporate seni) }:s.	STATE OF ORLEGON, County of St LOUIS 155.
STATE OF OREGON, County of)	Ocception to 1993 Personally appeared Henced E Wencet and Personally appeared
County of, 19		(AND) The holy part who, being duly sworn arch for himself and not one for the other, did say that the former is the

SYNOD 8**3**. mer is thepresident and that the latter is the Personally appeared the Greendent secretary of Hitheran Murch Estension Fund-Musiques signed a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in beand acknowledged the foregoing instruhalf of said corporation by authority of its board of discinction and such of them acknowledged said instrument to be its control of the deced.voluntary act and deed. ment to be Before me: Before mai (OFFICIAL Notary Public for Oregon Missour SEAL) Notary Public for Oregon My commission expires: My commission expires: STATE OF OREGON, County of Klamath Satisfaction of I certify that the within instru-MORTGAGE ment was received for record on the 10th day of Jan , 1994 , at9:24o'clock.A..M., and recorded in book/reel/volume No... M94......on IDON'T USE THIS page...820......or as document/fee/file/ SPACE: RESERVED FOR RECORDING instrument/microfilm No.74189....., LABEL IN COUN-Record of Mortgages of said County. TIES WHERE USED.) Witness my hand and seal of County allixed. Evelyn Biehn, County Clerk

ID

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