Position 1 - Chattel Security Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4

| and holder (| of the following-desc | -ihad lien instrumer | nt(s), made a | or of the Farmers | | |
|--|--|--|--|--|-------------------|--|
| owner and norder | of the following-desc HEATON | and | MARGRET | C. HEATON | , ar | nd recorded |
| DONNIE D. | | | | | | |
| or filed in County | U1 | MATH | | | | |
| State of ORE | GON | , satisfies and disch | arges this lier | instrument(s). | | |
| State of | | DATE OF | DATE | RECORD OR FILE NO. | BOOK NUMBER | PAGE NUMBER |
| LIEN INSTRUMENT | MORTGAGEE | DATE OF INSTRUMENT | FILED 2-8-78 | ANGEL . | M78 | 2351 |
| Real Estate | USA-Farmers Home administration | 2-7-78 | 7-0-70 | | | |
| | | | | | | |
| | | | 6 America l | as caused this sa | tisfaction to | be signed the |
| in with | ESS WHEREOF, th | ne United States o | na na | | ion of authorit | v published in |
| 2nd | ESS WHEREOF, th | April | . ,19 93 ,1 | oursuant to delegat | ion of authorit | |
| 7 CFR Part 190 | 0 Subpart A. | | | UNITED STAT | ES OF AMER | 20 |
| | | | <u>.</u> | Ph. 1 | | huse |
| WITNESSES: | | 54 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | _ By ∠ | ROBERT K. | HAASE | |
| | | | _ Title _ | County Super | ie Administrat | ion |
| | | | | Farmers Hon United States Dep | artment of Ag | riculture |
| | | | ing and the second | Omitee 2 | | |
| STATE OF COUNTY OF | OREGON KLAMATH | <u> </u> | | | OWLEDGME | |
| | 2nd | day of | April | , 19 | , before me, | (10 0000 |
| On this | 유민이 보다를 보다고 화내를 하다. | | | , in and for the ab | ove county and | 1 State, appear |
| | otary Public | | | County (| unervisor | |
| the state of the s | | , kno | wn to me to | be | person who e | xecuted the fo |
| | RT K. HAASE | a mi Dama | | | who free or | t and deed or |
| ROBE Farmers Hon | RT K. HAASE | knowledged to me | that he/she | executed the same | as the free ac | |
| ROBE Farmers Hon | ne Administration, | knowledged to me | that he/she | executed the same | as the rice ac | on |
| ROBE Farmers Hon | ne Administration, | knowledged to me e uses and purposes I have set my hand | that he/she of mentioned in and seal at | executed the same of it. Klamath F | as the fice ac | <u>con</u> |
| ROBE Farmers Hon going instrur United State IN WI | ne Administration, on the series of America, for the INESS WHEREOF, | knowledged to me e uses and purposes I have set my hand | that he/she | executed the same of it. Klamath F | alls. Ores | gon |
| Farmers Hon going instrur United State IN WI OFFICIAL SE NOTARY PUBLIC- COMMISSION HO. MY COMMISSION EXPRES | ne Administration, onent, and he/she acles of America, for the INESS WHEREOF, ALCOHOLOGICAL CHARLES OF COMMENTS OF | knowledged to me e uses and purposes I have set my hand the day a | that he/she of mentioned in and seal at | executed the same of it. Klamath F | alls. Ores | Signati |
| Farmers Hon going instrur United State IN WI OFFICIAL SE DEERA RUCCHE HOTARY PUBLIC COMMISSION RO. HY COMMISSION EXPRES | ne Administration, onent, and he/she acles of America, for the INESS WHEREOF, AL CHARLES OF 120140 DEC 19, 1093 EL 19, 1093 L 12, 1093 | knowledged to me e uses and purposes I have set my hand the day a | that he/she of mentioned in and seal at and year liste | executed the same nit. Klamath F dabove. | alls, Ores | (Signati |
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| Farmers Hon going instrur United State IN WI OFFICIAL SE DEERA RUCCHE HOTARY PUBLIC COMMISSION RO. HY COMMISSION EXPRES | nent, and he/she acl s of America, for the INESS WHEREOF, AL ORGAN OZO140 OZO1 | knowledged to me e uses and purposes I have set my hand the day a 2-19-96 fficer is a notary public TH: SS. N. Belcher | that he/she of mentioned in and scal at and year liste | executed the same nit. Klamath F d above. UB. SOVERMEN | FMH T PREMING OFF | (Signate A 460-4 (Rev. 10 ICE 1990 - 554- |

FEE \$10.00 Return: R.N. Belcher, 815 Washburn Way Klamath Falls, 0r. 97603