

00

01-13-94P03:30 RCVDMTC 31938-JW

74464

SATISFACTION OF MORTGAGE

Vol. 94 Page 1474

KNOW ALL MEN BY THESE PRESENTS, That

DALE J. BLEHA and DARLENE M. BLEHA

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13 day of JULY 1994, made and executed by LAURENCE NEIL GRIFFIN and SONJA ANN GRIFFIN the mortgagor therein, to DALE J. BLEHA and DARLENE BLEHA the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in BOOK 1474 / volume No. M73 Record of Mortgages on page 9001 or as fee/file/instrument/microfilm/reception No. (indicate which) on JULY 13, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 7 day of January 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Dale J. Bleha
DALE J. BLEHA

DARLENE M. BLEHA

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____, by DALE J. BLEHA and DARLENE M. BLEHA

This instrument was acknowledged before me on January 7, 1994, by DALE J. BLEHA

as _____
of KLAMATH FALLS, OR



OFFICIAL SEAL
MARY E. GROOMER
NOTARY PUBLIC-OREGON
COMMISSION NO. 001700
MY COMMISSION EXPIRES SEP. 18, 1994

Mary E. Groomer
Notary Public for Oregon
My commission expires 9-18-94

Satisfaction of MORTGAGE

LAURENCE NEIL GRIFFIN
SONJA ANN GRIFFIN

VS

DALE J. BLEHA
DARLENE M. BLEHA

AFTER RECORDING RETURN TO

LAURENCE NEIL GRIFFIN
SONJA ANN GRIFFIN

6505 Highway 66
Klamath Falls, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 13th day of Jan, 1994, at 3:30 o'clock P.M., and recorded in book/reel/volume No. M94, on page 1474, or as fee/file/instrument/microfilm/reception No. 74464, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By *Dan Mullender* Deputy

Fee \$10.00