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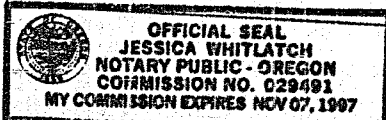
01-13-94P03:30 RCVD

MTC 31958-JW
SATISFACTION OF MORTGAGEKNOW ALL MEN BY THESE PRESENTS, That SONJA ANN MC CULICK (NEE ANDERSON) AKA SONJA ANN GRIFFIN, GUARDIAN OF ESTATE OF MELISSA ANDERSONowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the _____ day of OCTOBER, 19 84, made and executed by SONJA ANN MC CULICK (NEE ANDERSON)AKA SONJA ANN GRIFFINSONJA ANN MC CULICK (NEE ANDERSON) AKA SONJA ANN GRIFFINthe mortgagor therein to, the mortgagee therein, and recorded in the office of the Klamath County Clerk, State of Oregon, in Volume M 84 Page 19031, Microfilm Records of Klamath County, Oregon, on NOVEMBER 8, 1984.

PLEASE SEE ATTACHED EXHIBIT "A" ATTACHED

together with the debt thereby secured, is fully paid, satisfied, and discharged.

In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to individuals.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 13 day of January, 19 94; if the undersigned is a corporation it has caused its name to be signed.Melissa Anderson Matthews
MELISSA ANDERSON MATTHEWSMelissa Anderson MatthewsSTATE OF OREGON, County of KLAMATHThis instrument was acknowledged before me on January 13, 19 94
by MELISSA ANDERSON MATTHEWS NKA MELISSA ANDERSON MATTHEWSThis instrument was acknowledged before me on _____, 19 _____
by _____
as _____
of _____Jessica Whitlatch
Notary Public of Oregon
My commission expires 11/7/97Mortgagee: MELISSA ANDERSON MATTHEWS4807 Sunset Ridge Rd
Klamath Falls, OR 97603Mortgagor: SONJA ANN MC CULICK
(NEE ANDERSON) AKA SONJA ANN GRIFFIN6505 Highway 166
Klamath Falls, OR 97601AFTER RECORDING RETURN TO:
SONJA ANN MC CULICK (NEE ANDERSON)
AKA SONJA ANN GRIFFIN
6505 Highway 166
Klamath Falls, OR
97601STATE OF OREGON, _____)
County of _____) ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M. and recorded in Volume No. _____ on page _____ or as /instrument/ No. _____ Record of Mortgages of said County. Witness by my hand and seal of County affixed

NAME _____ TITLE _____
By _____ Deputy _____

EXHIBIT "A" LEGAL DESCRIPTION

A tract of land being a portion of the E1/2 SE1/4 and the SE1/4 NE1/4 of Section 14, Township 39 South Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point which is the intersection of the East line of Section 14, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, with Northwestern right of way line of the Klamath Falls-Ashland Highway, which point is North 42.8 feet from the Northeast corner of the SE1/4 SE1/4 of said Section 14; thence along the Northwestern right of way line of said Highway South 53 degrees 20 1/2' West 169.28 feet; thence North 28 degrees 27 1/2' West 203.1 feet; thence South 72 degrees 12 1/2' West 249.5 feet; thence North 35 degrees 17 1/2' West 268 feet; thence North 54 degrees 42 1/2' East 316 feet; thence North 24 degrees 09 1/2' West 2329.8 feet, more or less, to the West line of the SE1/4 NE1/4 of said Section 14; thence North along said West line a distance of 80.5 feet, more or less, to the Northwest corner of the SE1/4 NE1/4 of said Section 14; thence East along the North line of said SE1/4 NE1/4 a distance of 1322.7 feet to the Northeast corner of said SE1/4 NE1/4; thence South along the East line of said Section 14, a distance of 2607.2 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM that portion conveyed to the State of Oregon, by and through its Department of Transportation, Highway Division by Warranty Deed recorded May 16, 1989 in Volume M89, page 8501, Microfilm Records of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title co of Jan A.D., 19 94 at 3:30 o'clock P. M., and duly recorded in Vol. 13th day of Mountain Title co on Page 14775 M94

FEE \$15.00

Evelyn Biehn, County Clerk
By Gauline Mulholland