USB Loan # 49055575 GNMA Pool# 163214 LSD # USBOS 5207	for record at request of: is <u>27th</u> day of <u>Jan A.D.</u> , 19 94
GNMA Pool# 163214 on the attempt of the second seco	is 27th day of Jan A.D., 19 94
	1:45 o'clock P_M. and duly record 1: <u>M94</u> of <u>Mortgages</u> Page 2896
	Evelyn Biehn County Clerk By <u>Our Mullenols</u> Depu

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, US BANCORP MORTGAGE COMPANY

UO DINICOIL MOING

PLATTE VALLEY FUNDING, L.P.

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

whose address is 601 5th Avenue, Scotts Bluff, NE 69361 the described Mortgage, together with the certain note(s) described therein with all interest,

G W THOMPSON, W J THOMPSON

5424 Brentwood Dr Klamath Falls, Oregon

Book 86

all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of Oregon, County of Klamath,

\$49,600.00

Official Records on May 21, 1986

Original Mortgagor: Original Loan Amount: Property Address:

Property/Tax ID #: Legal Municipality: Document # 61605

17:

Said Mortgage was previously assigned and the assignment was recorded on 09/19/86 in Book M86, Page 8735 as Document # 61606

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a scaled instrument by its duly authorized officer.

Date: December 1, 1993

US BANCORP MORTGAGE COMPANY

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Charlene Carter, Vice President

CAPACITY CLAIMED BY SIGNER:

Vice President

US BANCORP MORTGAGE COMPANY

Notary Acknowledgement

STATE of California County of Sacramento

On December 1, 1993 before me, Virginia L. Massey, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon bchalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

Virginia/il. Massey, Notary Public

Document Prepared by: Lender Service Bureau, D. Klein

O Lender Service Bureau ALL RIGHTS RESERVED



ASMANTO-GNMA REV-11/93

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(Grantor)

(Grantee)