| 01-27-94P01:46 RCVD | Animat Lañe Car |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 39 Recording Requested by: LENDER SERVICE BUREAU USB Loan # 49085622 GNMA Pool# 204782 LSB # USB05-9010 When recorded mail to: Lender Service Bureau 55 University Avenue Suite 130 Sacramento, CA 95825 | STATE OF OREGON, County of Klamath SS. County of Klamath SS. Filed for record at request of: on this <u>27th</u> day of <u>Jan</u> A.D., 19 <u>S</u> at <u>1:467</u> o'clock <u>P</u> M. and duly rec in Vol. <u>M94</u> of Mortgages Page <u>2907</u> Evelyn Biefin <u>County Clerk</u> By <u>Doutstree Muulimotief</u> Fee, \$10.00 |
| | MORTGAGE/DEED OF TRUST |
| US BA whose address is 501 S.E. Hawthorne Blvd. By these presents does convey, grant, barga | in, sell, assign, transfer and set over to: |
| whose address is 601 5th Avenue, Scotts Bl the described Mortgage, together with the c | certain note(s) described therein with all interest, |
| -Original Loan Amount: \$27,000.00 | Dregon, County of Klamath. |
| Property Address: 2228 Greensp Property/Tax ID #: Legal Municipality: Document # 69901 | rings Dr., Klamath Falls, Oregon Book 87 Page 1030 |
| Said Mortgage was previously assigned an Document # 70624 | d the assignment was recorded on 01/21/87 in Book M87, Page as |
| IN WITNESS WHEREOF, the undersigned | d corporation has caused this instrument to be executed as a |
| scaled instrument by its duly authorized of Date: December 1, 1993 | US BANCORP MORTGAGE COMPANY |
| | alung |
| | Claire Lundgren, Vice President |
| Notary Acknowledgement STATE of California County of Sacramento | |
| me on the basis of satisfactory evidence to | . Marquis, personally appeared Claire Lundgren, proved to be the person whose name is subscribed to the within she executed the same in her authorized capacity and that by y upon behalf of which the person acted, executed the |
| WITNESS my hand and official scal. | CAPACITY CLAIMED BY SIGNER: US BANCORP MORTGAGE COMPANY |

Carol J. Marquis, Notary Public

Document Prepared by: Lender Service Bureau, D. Klein

O Lender Service Buress ALL RIGHTS RESERVED

Vice President



ASM/MTG-GNMA REV-11/93