

75140

SATISFACTION OF MORTGAGE

Vol. m94 Page 2908

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 25TH day of OCTOBER, 1993, made and executed by

SUSAN D. TYRHOLM

the mortgagor therein, to SOUTH VALLEY STATE BANK

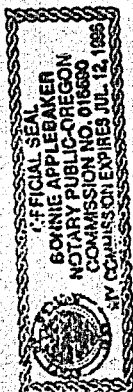
the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of

Mortgages on page 28771 or as fee/file/instrument/microfilm/reception No. 70614 (indicate which) on NOVEMBER 2, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18TH day of JANUARY 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____, 19____,

This instrument was acknowledged before me on _____, 19____,

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Bonnie Applebaker
Notary Public for Oregon
My commission expires 7-12-96

Satisfaction of
MORTGAGE

SUSAN D TYRHOLM

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
5215 S 6TH ST
KLAMATH FALLS, OR 97603

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON
County of Klamath) ss.

I certify that the within instrument was received for record on the 27th day of Jan, 1994, at 2:16 o'clock P. M., and recorded in book/reel/volume No. M94, on page 2908, or as fee/file/instrument/microfilm/reception No. 75140, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

B. Pauline Mullens, Deputy

Fee \$10.00