

75141

## SATISFACTION OF MORTGAGE

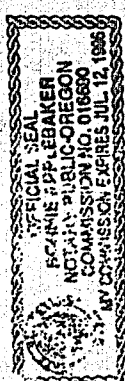
Vol. 94 Page 2909KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 6TH day of OCTOBER, 19 93, made and executed by WILLIAM R. MCNEARY AND KELLY J. MCNEARY, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 27538 or as fee/file/instrument/microfilm/reception No. 70050 (indicate which) on OCTOBER 21,, 19 93;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14TH day of JANUARY, 19 94; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANKDUANE BODTKER, ASSISTANT VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_, 19\_\_\_\_,

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by DUANE BODTKERas ASSISTANT VICE-PRESIDENTof SOUTH VALLEY STATE BANKBonnie Applebaker

Notary Public for Oregon

My commission expires

7-12-96Satisfaction of  
MORTGAGEWILLIAM R. MCNEARY ANDKELLY J. MCNEARY

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO  
SOUTH VALLEY STATE BANK  
5215 S. 6TH ST.  
KLAMATH FALLS, OR 97603

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON } ss.  
County of Klamath

I certify that the within instrument was received for record on the 27th day of Jan, 19 94, at 2:16 o'clock P.M., and recorded in book/reel/volume No. M24, on page 2909, or as fee/file/instrument/microfilm/reception No. 75141, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

B. Decker Mullins, Deputy

Fee \$10.00