

75202 01-28-94A11:16 RCVD

SATISFACTION OF MORTGAGE

Vol. 94 Page 3110

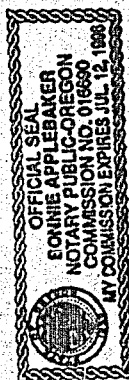
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 9TH day of DECEMBER, 1991, made and executed by ORVILLE R. SCHROEDER AND JEWELL C. SCHROEDER the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY RECORDER of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 25854 or as fee/file/instrument/microfilm/reception No. (indicate which) on DECEMBER 11, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this day of 19; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASSISTANT VICE PRESIDENT

STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on 19,

by This instrument was acknowledged before me on JANUARY 13, 1994,

by DUANE BODTKER

as ASSISTANT VICE PRESIDENT

of SOUTH VALLEY STATE BANK

Bonnie Applebaker

Notary Public for Oregon

My commission expires 7-12-96

Satisfaction of MORTGAGE

ORVILLE R. SCHROEDER

JEWELL V. SCHROEDER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
PO BOX 5210
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath ss.

I certify that the within instrument was received for record on the 28th day of Jan, 1994, at 11:16 o'clock A.M., and recorded in book/reel/volume No. M94, on page 3110, or as fee/file/instrument/microfilm/reception No. 75202, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Debra M. Munkler Deputy

Fee \$10.00