⁶⁶ 75320	X-46208 SATISFACTION OF MORTGAGE	Vol <u>man</u> Page 3401
owner and holder of the Morte	THESE PRESENTS, That GUY A. GALLE SUKRAW and LOUISE ANGELA SUKI lage and the obligation hereinalter described, the2thday ofSeptember	RAW
the mortgagor therein, to .GU the mortgagee therein and record	Y. A. GALLETTI, then LEE RALPH.	SUKRAW and LOUISE ANCELA
	, State ofOregon, in book	9. Record of Mortgages on page ober 2
	e in the second s	
		计编制 化盐酸盐 医上午的 网络黑牙叶科 化高温度 法支援通知 计可以存储 医磷酸盐 化化合金化 医达拉氏

In Witness Whereof, the undersigned has executed this instrument this _____29th_day of September______ 19___89; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

9 . C		<u>O</u>	-Ingela Juglaci
(if exc affix e	cuied by a corporation, orporate seal)	La k Juy	a. Sallette
t dan	TE OF OREGON,		V, County of
<u> </u>	eptember 29	Personally app	earod
	Personally appeared the above named	each for himself and	not one for the other, aid say that the former is the
Sul Sul	raw and Louise Angela		president and that the latter is the secretary of
meni	and acknowledged the foregoing ins to be their voluntary act and d Before me: Debio Brith hCim Notary Public for Oregon My commission expires: 12-19-	eed. Of said corporation an half of said corporatio them acknowledged i Before me:	secretary of, a corporation, xed to the foregoing instrument is the corporate seal and that said instrument was signed and sealed in be- on by authority of its board of directors; and each of waid instrument to be its voluntary act and deed. (OFFICIAL SEAL)
	Satisfaction of	My commission expire	STATE OF OREGON,
	MODTOACT	한 김 것은 전문 관람이 승규야 했다.	County of Klamath SS.
	MORTGAGE Galletti-and-Sukraw	-	I certify that the within instru- ment was received for record on the 31st_day of Jan 19 94
No.		DON'T USE THIS BPACE; RESERVED FOR RECORDING LABEL IN COUN. THES WHERE USED.)	I certify that the within instru- ment was received for record on the 31stday of Jan, 1994, at. 11:12o'clock A M., and recorded in book/reel/volume No M94 on page 3401or as document/fee/lile/ instrument/microfilm No. 75320
	Galletti-and-Sukraw	SPACE; RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE	I certify that the within instru- ment was received for record on the 31stday of Jan, 1994, at. 11:12o'clock A.M., and recorded in book/reel/volume NoM94on page 3401or as document/fee/file/
No.	Galletti-and-Sukraw TO Brendan-Capital-Corp.	SPACE; RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE	I certify that the within instru- ment was received for record on the 31stday of 19_94, at.11:12o'clock A.M., and recorded in book/reel/volume NoM94on page 3401or as document/fee/file/ instrument/microfilm No. 75320, Record of Mortgages of said County. Witness my hand and seal of

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