01-31-94P02:00 RCVD

OREGON DEPARTMENT OF VETERANS' AFFAIRS

MT 31623-HF

## SATISFACTION OF MORTGAGE

| Loan No. P13562                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| mortgage executed by John S. Depuy                                                                                                                                                                                                                           | cting by the Director of Veterans' Affairs, certifies that the and Mary Lynn Depuy, husband and wife, recorded on the County, Oregon, Mortgage Records, Vol M79, Page satisfied, and discharged. |
| WITNESS the STATE OF OF day of January 1994, at Salem, Orego                                                                                                                                                                                                 | REGON has caused these presents to be executed this 25th m.                                                                                                                                      |
| 사용하다 등 전환 경기를 가장하는 것이 되었다.<br>1980년 - 1985년 - 1980년 - 1980년<br>1980년 - 1980년 | Director of Oregon Department of Veterans' Affairs                                                                                                                                               |
|                                                                                                                                                                                                                                                              | By Joyce D. Enjerson Production Coordinator                                                                                                                                                      |
| STATE OF OREGON                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |
| County of Marion                                                                                                                                                                                                                                             | ) ss.<br>) On January 25, 1994                                                                                                                                                                   |
| foregoing document on behalf of the Director.                                                                                                                                                                                                                | duly sworn, did say that she is duly authorized to sign the Oregon Department of Veterans' Affairs by authority of its  Before me:   Notary Public For Oregon                                    |
|                                                                                                                                                                                                                                                              | My Commission Expires: February 11, 1994                                                                                                                                                         |
| AFTER RECORDING RETURN TO                                                                                                                                                                                                                                    |                                                                                                                                                                                                  |
| JOHN DEPMY<br>MO PINE STREET<br>KLAMATH FALLS OR 97601                                                                                                                                                                                                       |                                                                                                                                                                                                  |
| OTAIL S                                                                                                                                                                                                                                                      | STATE OF OREGON, County of Klamath ss.                                                                                                                                                           |
| - 1 ( = )                                                                                                                                                                                                                                                    | Filed for record at request of:                                                                                                                                                                  |
|                                                                                                                                                                                                                                                              | Mountain Title co on this 31st day ofIan A.D., 19 _94 atoclockP M and duly recorded in VolM94 of Mortgages Page 3441 Evelyn Biehn County Clerk By Querical Mullipolity                           |
|                                                                                                                                                                                                                                                              | Fee, \$10.00                                                                                                                                                                                     |