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02-01-94P03:26 RCVD

SATISFACTION OF MORTGAGE

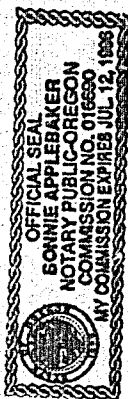
Vol. 94 Page 3643KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage bearing date the 19TH day of AUGUST, 1986, made and executed by LEE BERGSTROM AS TRUSTEE FOR SCHADER CHILDREN'S TRUST the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M86 Record of Mortgages on page 14917 or as fee/file/instrument/microfilm/reception No. 65010 (indicate which) on AUGUST 20, 1986;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 27TH day of JANUARY, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on _____, 19____,

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Bonnie Applebaker

Notary Public for Oregon

My commission expires 7-12-96

Satisfaction of MORTGAGE

LEE BERGSTROM AS TRUSTEE FOR
SCHADER CHILDREN'S TRUST

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
5215 S. 6TH ST.
KLAMATH FALLS, OR 97603

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON
County of Klamath) ss.

I certify that the within instrument was received for record on the 1st day of Feb., 1994, at 3:26 o'clock P.M., and recorded in book/reel/volume No. M94 on page 3643, or as fee/file/instrument/microfilm/reception No. 75430, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk

NAME

TITLE

By Pauline Mullins Deputy