## 25/452 建氯基酚分子色显彩图像色显微层 APPLICATION TO EXEMPT A MOBILE HOME FROM

REGISTRATION AND TITLING Owner's Certificate of Legal Interest

RECEIVED

## INSTRUCTIONS:

1035 07 202 (8-02)

This form must be completed, signed by all interest-holding parties and have a Title Report or Lot Book Report attached 412 1855
Report or Lot Book Report cannot be over 7 days old when submitted to the Motor Vehicles Division. MOTOR VEHICLES DIVISION

home is t	to be financed by a third	party, proof of a loan app	oroval.		ip documents and, if the mobile
					personas piralikultārna tibalitati
IWE, the unde (description as	ersigned hereby certify to recorded by county rec	hat I/WE am/are the own order or a certified copy	er(s) of record of of your deed may	real property, the legal debe substituted):	escription and location of which is
SEE ATT	ACHED EXHIBIT "A	" FOR LEGAL DESCR	TPTTON WHIC	H TS MADE A DART	HEDEUR BA MHIC
REFEREN	CE.	TOR INGRU DIROCI	CITION WILL	TO HAVE A PART	HENEOL DI THIB
	作者不知识的 1000 B.C.C.		10.00		College Will State and
	**THIS DOCUME	NT IS BEING REREC	ORDED TO AD	D LEGAL DESCRIPTI	<u>0</u> N**
two names and	ortgage, deed of trust of	r lien on this land list all	mortgages and b	eneficiaries of deeds of t	rust below. Space is provided for
		SOUTH/PO BOX 3000	J, HARBOR,	OR 97415	
IAME AND ADDRESS			(3) July 18 (19) 4: 19)		
					。这是多年生和自治性制度情况
		909-013AA-06900			
legal description	on of the mobile home is	s rue owner(s) or a moon	a nome wnich is	ocated on the real prope	rty described above, and that the
YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NO	
1982	SILCR	26	56 200	A7SC16800R	neficiaries of deeds of trust, and
NAME AND ADDRESS  NAME AND ADDRESS  EXCHAPTURE OF SECU	CHETCO FEDERAL -16147 HWY 101 S	approval that the applicat CREDIT UNION SOUTH/PO BOX 3000	J, HARBOR,	and the same of the contract	DATE
x-12-1-	-bler-	12-16-	53 X €		
Tax Lot Numb	oer (from assessor):		<b>电影器器等</b>	Christian Christian	
XX VWE do no	ot know the whereabout nat the statements made	ome described above s of the permanent plate a above are accurate to the	assigned to this v	ehicle.	rust, security interests and ilens.
		ADDRESS	j.		7
v. 2010.	a. Brotter	1821 014	Which	Klamath Le	W, OR 97603
	OFFICE USE ONLY		PARTIL		OHORISHONINA AND RECORD
Application for	or exemption for a mo	obile home is hereby a	oproved de	nied. 🗌 🖽	
DATE	SIGNATURE	or buy of rices	4/3/2		
<u> </u>	/ T   X /	XUMM	LINGIA		
This exempt	ion is VOID if not red	corded with the count	y within 15 cal	endar days from: $Q$	rnuary 28, 1994

SEE REVERSE FOR COUNTY RECORDING AREA

State of Oregon

County of Klamath December 10 .019 93

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Personally appeared the above named William B. Bratton and Sally A. Bratton and acknowledged the foregoing instrument to be their voluntary act 22 1933 deed.

MOTOR VEHICLES DIVISION

WITNESS My hand and official seal.

Notary Public for Oregon
My Commission expires: 4/20/96

(seal)

OFFICIAL SEAL
MARY KENNEALLY
NOTARY PUBLIC OREGON
COMMISSION NO. 014776
MYCOMMISSION EXPIRES APR. 20, 1996

State of Oregon 3439 County of Curry 37(1 The foregoing instrument was acknowledged before me this December 14, 1993, by Patricia Walker Vice, President, and by corporation, on behalf of the corporation. WITNESS My hand and Official seal. OFFICIAL SEAL
THERESA M TYLER
NOTARY PUBLIC - OREGON
COMMISSION NO. 079813
MY. DUMINISSION EVIL BY MY. BY
(Seal)

(Seal)

221993 Motary Public for Oregon My Commission expires: MOTOR VEHICLES DIVISION STATE OF OREGON: COUNTY OF KLAMATH: \$5. Filed for record at request of. Mountain Title Co Jan A.D. 19 94 at 2:00 octock P.M., and duly recorded in Vol. M94

On Page 3437 By Access Mulicales JO BAYES

## EXHIBIT 'A' LEGAL DESCRIPTION

A tract of land situated in the NE1/4 of the NE1/4 of Section 13, Township 39 South, Range 9, East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the West line of said NE1/4 NE1/4 and on the Southwesterly boundary of Tract 1085 Country Green, a duly recorded subdivision, and being South 00 degrees 18' 23" West 509.25 feet from the Northwest corner of said NE1/4 NE1/4; thence South 00 degrees 18' 23" West 817.30 feet to the NE1/16 corner of said Section 13; thence along the South line of said NE1/4 NE1/4, South 89 degrees 56' 54" East 356.07 feet to the Southerly line of that tract of land described in Volume M87, page 10,229 Exhibit "A" of the Klamath County Deed Records; thence North 72 degrees 58' 03" East along said line, 19.30 feet to a point 15 feet Easterly when measured at right angles from the centerline of the Enterprise Irrigation District Ditch; thence Northerly parallel to said ditch North 38 degrees 13' 35" West 134.69 feet, along the arc of a curve to the right (radius = 285.00 feet, central angle = 17 degrees 21' 40") 86.36 feet, North 20 degrees 51' 55" West 224.49 feet, along the arc of a curve to the right (radius - 335.00 feet, central angle = 37 degrees 46' 05") 220.82 feet, North 16 degrees 54' 10" East 27.02 feet to the most Southerly point of said Tract 1085 Country Green along said subdivision North 23 degrees 24' 16" West 60.00 feet, North 63 degrees 42' 42" West 19.53 feet, along the arc of a curve to the right (radius - 249.23 feet, central angle = 24 degrees 11' 35") 105.24 feet and North 39 degrees 31' 07" West 65.34 feet to the point of beginning, with bearings based on said Tract 1085 Country Green.

LESS AND EXCEPT that portion lying within the Enterprise Irrigation District ditch.

TOGETHER WITH AN EASEMENT for ingress and egress along with Westerly 77.54 feet of Alt Way as shown on the recorded plat of TRACT 1085—COUNTRY GREEN.

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