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02-03-94A10:46 RCVD

MT 31451-4F

STEVEN H. NEAL LAW PUBLISHING CO. PORTLAND, OR 97204

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 23rd day of April, 1982, made and executed by CHARLES EDWARD HARRIS, the mortgagor therein, to JUDITH CROSBY HARRIS, the mortgagee therein and recorded in the office of the Clerk of Klamath County, Oregon, Mortgages on page 5927, in book/reel/volume No. M82, of the Record of May 13, 1982; securing certain real property legally described as follows, to-wit:

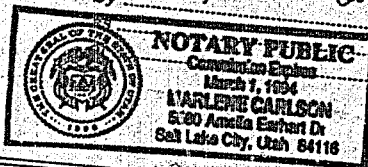
"Lot 39, LAKESHORE GARDENS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon."

together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 6th day of November, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Judith Crosby Harris
JUDITH CROSBY HARRIS
nka JUDITH ANN-ORULLIAN

UTAH

STATE OF OREGON, County of Salt Lake
This instrument was acknowledged before me on November 6, 1993, by Becky Martiny
This instrument was acknowledged before me on November 6, 1993, by



Marlene Carlson
My commission expires 3-1-94 Notary Public for Oregon Utah

Satisfaction of MORTGAGE

VS

Charles E Harris
1836 Mazzanito
Klamath Falls OR 97601

IF DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON
County of Klamath } ss.
I certify that the within instrument was received for record on the 3rd day of Feb., 1994, at 10:46 o'clock A.M., and recorded in book/reel/volume No. M94, on page 3921, or as fee/file/instrument/microfilm/reception No. 75537, Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
Deputy

Fee \$10.00