

AFC 41127

## POWER OF ATTORNEY (REAL ESTATE)

KNOW ALL BY THESE PRESENTS, that I, G. E. PETERSON  
 of the County of JEFFERSON, State of COLORADO  
 do make, constitute and appoint FRANK A. SUCCO, of the  
 County of KLAMATH, State of OREGON, to act as  
 my true and lawful attorney for me and in my name, place and stead for my sole use and benefit to grant, bargain, sell,  
 convey, purchase, encumber or contract for the sale or purchase of the following described real estate situate in the County  
 of KLAMATH, State of OREGON, to wit:

PORTION OF SW $\frac{1}{4}$  SE $\frac{1}{4}$  SECTION 1, TWP 39, R 9  
 Tax Code Z43 Account Number 52479 R10316,  
 "aka" 6925 So 6th Street

My said attorney-in-fact is hereby authorized and empowered to collect such monies as may become due from the sale,  
 and to make, execute, acknowledge and deliver contracts for sale, deeds, Deeds of Trust, and other instruments in writing of  
 every kind and nature, including, but not limited to, the sale and loan closing documents and statements, upon such terms  
 and conditions as my said attorney may deem necessary and convenient to accomplish such sale or conveyance of said real  
 estate. My said attorney shall have full power and authority to do and perform all acts necessary to be done to complete a sale  
 or conveyance of said real estate, with full power of revocation, hereby ratifying and confirming all that said attorney shall  
 lawfully do or cause to be done by virtue of this Power of Attorney and the powers contained herein.

\*This Power of Attorney shall not be affected by disability of the principal.

\*This Power of Attorney shall become effective upon the disability of the principal.

\*This Power of Attorney shall automatically expire by its own terms upon completion of the limited purpose set forth  
 above.

EXECUTED this 10th day of Jan., 1994.

STATE OF Colo.

COUNTY OF Jefferson

ss. 522-38-3540

The foregoing instrument was acknowledged before me this 10th day of Jan., 1994, by G.E. Peterson, the Principal.

Witness my hand and official seal.

My commission expires:

My Commission Expires 1-29-95  
 6300 W. 56th Ave., Arvada, CO

\*Strike according to fact.

No. 34R, Rev. 6-91. POWER OF ATTORNEY (REAL ESTATE) (DURABLE)

Bradford Publishing, 1743 Wazee St., Denver, CO 80202 — (303) 292-2500 — 6-91

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the 4th day  
 of Feb A.D., 1994 at 3:36 o'clock P.M., and duly recorded in Vol. M94  
 of Deeds on Page 4146  
 Evelyn Biehn County Clerk  
 By Quelene Mullenbore

FEE \$10.00