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75740Aspen # 03040004  
ASSIGNMENT OF DEED OF TRUST

Volume 93 Page 13524

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STATE OF Oregon )

COUNTY OF Klamath )

WHEREAS, on the 10th day of June A.D., 19 93,

David Bieler, an unmarried man

did execute one certain note, described as follows:

Being in the principal sum of \$ 32,900.00 payable to the order of

Highland Community Federal Credit Union

In monthly installments and bearing

Interest as therein provided; and which said note is described in a certain Deed of Trust executed by

David Bieler, an unmarried man

to

Aspen Title

Trustee, and recorded in Volume 493

Page

13518 Records of Deed of Trust or County Clerk File No. 62834 of Klamath

County, Oregon \*\*

and secured by the Deed of Trust then therein expressed on the following

described lot, or parcel of land, situated in the County of Klamath State of

Oregon, to wit:

SEE ATTACHED EXHIBIT "A"

\*\*RE-RECORDED IN VOLUME M 93, PAGE 29740, BEING FILE NO. 71104.

THIS INSTRUMENT BEING RE-RECORDED TO ADD THE RE-RECORDED INFORMATION.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That

Highland Community Federal Credit Union

acting herein by and

through a duly authorized officer, for and in consideration of the sum of \$10.00 and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged and confessed does hereby transfer, convey, set over and assign unto

CUNA Mortgage Corporation

the above described note, together with above described mortgage lien, and all other rights, title and interest that it may have in and to the above described property and in and to the personal property located thereon.

TO HAVE AND TO HOLD unto the said grantee said above described note, together with all and singular the lien, rights, equities, title and estate in said real estate securing the payment thereof, unto Grantee, its successors and assigns.

IN WITNESS, WHEREOF, Highland Community Federal Credit Union

has caused these presents to be executed and to have proper seal impressed hereon as of this 10th day of

June, 19 93.

Highland Community Federal Credit Union

BY:

MICHAEL D. MOORE

STATE OF OREGON )

COUNTY OF KLAMATH )

BEFORE ME, the undersigned authority, on this day personally appeared

MICHAEL D. MOORE

CEO/PRESIDENT

(title) of

Highland Community Federal Credit Union

known to me to be the person whose

name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same as for the

said Highland Community Federal Credit Union and as the act and deed of

Highland Community Federal Credit Union for the purposes and consideration therein

expressed and in the capacity therein stated.

GIVEN under my hand and seal of this office this 10th day of June, 19 93



Notary Public

In and for Klamath County,

STATE OF OREGON

My commission expires: 7/23/93

This instrument prepared by:

4329  
13525

EXHIBIT "A"

The Easterly half of Lot 33, HOMEDALE, in the County of Klamath, State of Oregon, more particularly described as follows:

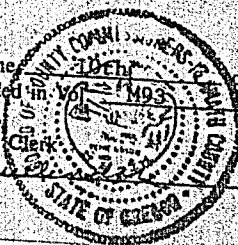
Beginning at the most Southerly corner of Lot 33, Homedale, in the County of Klamath, State of Oregon; thence in a Northeasterly direction and along the line between Lots 32 and 33 of Homedale, a distance of 300 feet to the corner common to Lots 6, 7, 32 and 33 of Homedale; thence in a Northwesterly direction along the line between Lots 33 and 6, Homedale, a distance of 90.75 feet; thence Southwesterly and parallel to the line between Lots 33 and 32, Homedale, a distance of 300 feet; thence Southeasterly and along the Southeasterly line of Lot 33 a distance of 90.75 feet to the point of beginning.

CODE 41 MAP 3909-11AB TL 4800

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the 10th day  
of June A.D., 19 93 at 3:45 o'clock P.M., and duly recorded in Vol. M93  
of Mortgages on Page 13524  
FEE \$15.00  
By Evelyn Biehn County Clerk  
By Pauline Mullendore

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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the 7th day  
of Feb. A.D., 19 94 at 3:48 o'clock P.M., and duly recorded in Vol. M94  
of Mortgages on Page 4328  
FEE \$10.00  
By Evelyn Biehn County Clerk  
By Pauline Mullendore