| 02-<br>5 <b>892</b>  | 10-94A09:35 RCVD DEI   | K-44909<br>ED OF RECONVEYANCE  | Volmy94 Page                         |                |
|--|--|--|--------------------------------------|----------------|
|  | LL MEN BY THESE PRES   | ENTS, That the undersigned   |                                      | ee under tha   |
| oyal Order o   | dated April 23<br>f Moose, Lodge 1106                          | as grantor and recor   | ded on April 26                      | <u>, 19</u> 93 |
| YOUR DESCRIPTION OF THE PROPERTY   | Records ofKlamath<br>, and/or as fee/file/instrume             |  | beole/seel/volume No<br>(indicate wi | M93 a          |
|  | situated in that county descri                                 |  |                                      |                |
|  |  |  |                                      |                |
|  | See above reference  | d Trust Deed   |                                      |                |
|  |  |  |                                      |                |
|  |  |  |                                      |                |
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|  |  |  |                                      |                |
|  |  |  |                                      |                |
|  | (IF SPACE INSUFFIC   | IENT, CONTINUE DESCRIPTION ON REV  | ·                                    |                |
|  | rust deed has been fully paid a                                |  |                                      |                |
|  | nt or warranty, express or implersigned in and to the describe |  |                                      | ill of the est |
|  | uing this instrument and when                                  |  |                                      | lural          |
|  | NESS WHEREOF, the under  |  |                                      |                |
| corporation, it h  | as caused its name to be signed                                |  |                                      |                |
| zed to do so by  | its Board of Directors.  |  |                                      |                |
| DATEDFe  | bruáry 7, 19 94.   | KLAMATH  | COUNTY TITLE COMPANY                 |                |
| SSS)   |  | By:() <  | يتره و مالك                          |                |
| <b>6</b>   |  |  | President                            |                |
| S 3 4 1  |  |  | Trustee                              |                |
| 12 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | STATE OF OREGON  | County of Klamath  | ) ss.                                |                |
| 328X   |  | was acknowledged before me   |                                      | , 19           |
| Sign   | by   | was acknowledged before me   | on February                          | 70 (           |
| <b>2</b> 2250  | byR. E. Veat   |  |                                      |                |
| <b>7.6 3.2.0</b>   | as President Klamath Co  | unty Title-Company   | $\sim$                               |                |
| NOTA<br>CONT<br>SAMISS   |  | 6 / No. J.   | 4 ( Dolen                            | JASKY SIG      |
| NOTAL COMMISS  | Te. OFFICISI SEAL  | IA CONTRACTOR OF THE STATE OF T |                                      |                |
| WY COMMISS   | OFFICIAL SEAL<br>THEY C. ALLEN<br>NOTARY PUBLIC - GREGON       | § <del>Ligarum</del>   | Nofary Pr                            | ıblic for Ore  |
| MY COMMISS   | COS TOURY C. ALLEN   | My commission e  | -1////////                           | ıblic for Ore  |
| NOTA<br>COUNTY<br>WY COMPLES   | COS TOURY C. ALLEN   | My commission e  | xpires $\frac{2/4/47}{}$             | ablic for Oreg |
| NO N   | COS TOURY C. ALLEN   | My commission e  | Expires 2/4/47  STATE OF OREGON,     |                |
| NO COUNTY OF THE PROPERTY OF T | COS TOURY C. ALLEN   | My commission e  | xpires $\frac{2/4/47}{}$             | ith }          |

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath
I certify that the within instrument
was received for record on the 10th day
of Feb 1941, at
9:35 o'clock A.M., and recorded in
book/reel/volume No. M94 on page
4586 and/or as fee/file/instrument/microfilm/reception No. 15892,
Record of Mortgages of said County.
Witness my hand and seal of
County affixed.
Evelyn Biehn, County Clerk

NAME TITLE

By Action Mullimost, Deputy

Fee \$10.00