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02-15-94A10-45 RCVD

Vol. 94 Page 4963

# CORPORATION GRANT, BARGAIN, SALE DEED

AIC 41076

THIS INDENTURE WITNESSETH: That ERGS INC., a Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CARL B. THORNTON, AN UNMARRIED MAN

all that real property situate in the \_\_\_\_\_ County of Klamath  
State of NEVADA, bounded and described as follows:  
OREGON,

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness George F. Peck hand this 7th day of February, 1994

ERGS INC., a Nevada corporation

BY: George F. Peck

STATE OF NEVADA

COUNTY OF Washoe

On February 7, 1994 personally appeared  
before me, a notary public,  
George F. Peck

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument, who  
acknowledged that he executed the above  
instrument.

Teresa P. Schuff  
TERESA P. SCHUFF  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES JUNE 3, 1995

STATE OF NEVADA

COUNTY OF WashoeOn February 7, 1994

George F. Peck personally appeared before me, a notary public,  
personally known (or proved) to me to be the person whose  
name is subscribed to the above instrument, who acknowledged that he executed the above  
instrument.

Teresa P. Schuff  
Notary Public



TERESA P. SCHUFF  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES JUNE 3, 1995

WHEN RECORDED MAIL TO: STEWART TITLE  
OR NORTHERN NEVADA - 401 Ryland St.  
P.O. Box 12400 Reno, NV. 89510

SPACE BELOW FOR RECORDER'S USE ONLY

## EXHIBIT "A"

4964

A tract of real property in the NW 1/4 of the NW 1/4 of Section 28, Township 34 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, said tract being more particularly described as follows:

Beginning at a point on the section line common to Sections 28 and 29 of the above named Township, Range and Meridian, which point is also on the Southerly bank of Sprague River at the mean water line, is marked with a 1" iron pipe and bears South 1290.0 feet from the section corner common to Sections 20, 21, 28 and 29 of the above mentioned Township, Range and Meridian; thence continuing South along the section line a distance of 135.0 feet to the 1/16 corner; thence East, parallel with the North boundary of said Section 28, a distance of 1314.3 feet; thence North 387.9 feet to the Southerly right of way boundary of the Chiloquin-Sprague River Highway; ;thence along said right of way boundary North 66 degrees 14' West 530.48 feet and North 68 degrees 01' West 345.95 feet to the mean water line of Sprague River; thence following downstream along the said mean water line of Sprague River as follows: South 22 degrees 31' West 131.9 feet; South 38 degrees 49' West 354.05 feet; South 44 degrees 11' West 176.05 feet and South 57 degrees 23' West 133.98 feet, more or less, to the point of beginning.

CODE 8 MAP 3408-28BO TL 800

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the 15th day  
of Feb A.D., 19 94 at 10:45 o'clock A M., and duly recorded in Vol. M94  
of Deeds on Page 4963

FEE \$35.00

Evelyn Biehn County Clerk

By Darlene Mullins