Vol. 294 Page 4983

KLAMATH COUNTY TITLE COMPANY

K-45949

STATUTORY WARRANTY DEED

(Individual or Corporation)

WILLIAM D. MCCABE AND L	
conveys and warrants to WILLIAM D. MCCABE AND L	.Crantor,
the following described real property in the County ofK	O an undivided & interact oc **
**tenants in common, and LINDA J. MCCABE Linda J. McCabe Trust, executed May 7. 1	AND WILLIAM D. MCCABE, as Trustee of the
as tenants in common.	
SEE ATTACHED E	XHIRIT "A"
	Miles Marries Le
54 SERVICE SALES	
his property is free of liens and encumbrances, EXCEPT:	
Subject to reservations and restrictions record and those apparent upon the land,	of record, right of way, and easements of
and/or drainage.	• AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAIN
	FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.
he true consideration for this conveyance is \$	(Here comply with the requirements of ORS 93.030°).
CQUIRING THE PROPERTY SHOULD CHECK WITH THE APPROVED USES.	PERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF E SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON PPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO
WILLIAM DESCRIPTION OF THE PARTY OF THE PART	Kinda J. Mc Cabe
WILLIAM D. MCCABE, SR.	LINDA J. MCCAKE
TATE OF OREGON, County of <u>Klamath</u>)ss	CORPORATE ACKNOWLEDGEMENT STATE OF OREGON, County of
The foregoing instrument was acknowledged before me	The foregoing instrument was acknowledged before me
nis <u>8th</u> day of <u>February</u> 19 94 y <u>William D. McCabe</u> and Linda J. McCabe	this day of 19 and
	by
Andrea Ora	a committee behalf of the corporation.
Harry C Gelen	NOTARY PUBLIC - OREGON () COMMISSION NO: 021865 () NUMSSION EXPLORE UPD 04 1997 ()
tary Public for Oregon r commission expires: 2/4/97	Mussiphi American De 1997 (c
	THIS SPACE RESERVED FOR RECORDER'S USE
ther recording return to: R. AND MRS. WILLIAM D. MCCABE	
219 WASHBURN WAY	
KLAMATH FALLS, OR 97603 NAME ADDRESS ZIP	

KLAMATH FALLS, OR 97603

Until a change is requested all tax statements shall be sent to the following address:

MR. AND MRS. WILLIAM D. MCCABE

10642 HIGHWAY 140

EXHIBIT "A"

DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

The Wi of the NWi of Section 16, Township 39 South, Range 10 East of the Willametre Meridian, SAVING AND EXCEPTING therefrom that portion of the SWi of the MWi lying Southerly of the O.C.& E. Railroad, and SAVING AND EXCEPTING therefrom that portion of the NWiNWi lying Northerly of the Klamath Falls-

The SE†Willand all that portion of the NE†Willying Southerly of the Klamath Falls-Lakeview Highway, and all that portion of the NE†SWillying Northerly of the O.C.& E. Railroad; all in Section 16, Township 39 South, Range 10 East of the Willamette Meridian.

ALSO beginning at the Northeast corner of the NW¦SW¦ of Section 16; thence Southerly to the Northerly line of the right of way of the Oregon, California & Eastern Railway (sometimes referred to as Klamath Falls Municipal Railway); thence Northwesterly along said right of way to the intersection with the South line of the SW¦NW¦ of said Section 16; thence Easterly along the North line of the said NW¦SW¦ to the place of beginning, and being that portion of the said NW¦SW¦ lying Northerly of said Railway right of way.

ALSO a piece or parcel of land in the SWISWI of Section 9, Township 39 South, Range 10 East of the Willamette Meridian, more fully described as follows: Beginning at the section corner common to Sections 8, 9, 16 and 17 of the said Township and Range; and running thence N. 0°40' E. along the section line between the said Sections 8 and 9, 240 feet, more or less, to the Suthwesterly boundary of the right of way of the present Klamath Falls-Lakeview Highway; thence Southeasterly along the said boundary 425 feet, more or less, to its intersection with the section line between the said Sections 9 and 16; thence N. 89°33' W., along the last mentioned section line 357 feet, more or less, to the said point of beginning.

SAVING AND EXCEPTING therefrom that portion conveyed for railroad

STATE OF OPEC	ON: COUNTY OF KL		1926			
		AMAIH: 88.				
Filed for record a	it request of	R15math				
of Feb	A.D., 19 <u>9</u>	4 at 11:35	county fitte	<u>co</u> th	: <u>15th</u>	day
	of	Deeds	on Page	., and duly records	d in Vol. <u>M94</u>	*** **********************************
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				Applicately to the c	e-marcu-	-100-10770 2008 - 1004