

02-16-94A10:11 RCV

Vol. 59, Page 5106

IN **76173** K-46022  
**THIS AGREEMENT**, Made and entered into this 7th day of January, 1994,  
by and between Western Bank, Klamath First Federal Savings and Loan Association,  
hereinafter called the first party, and Klamath First Federal Savings and Loan Association,  
hereinafter called the second party; WITNESSETH:  
On or about January 7, 1994, Bradford J. Aspell and Susan E. Aspell,  
being the owner of the following described property in Klamath County, Oregon, to-wit:

LOT 5 LOMA LINDA HEIGHTS

in the office of the County Clerk of Klamath County, Oregon.

**WITNESS**  
**SUBORDINATION**

executed and delivered to the first party his certain

**Mortgage**

(State whether mortgage, trust deed, contract, security agreement or otherwise)

—Recorded on November 26, 1991, in the Mortgage Records of Klamath County, Oregon, in Book/Reel/volume No. M91 at page 24862 thereof or as document/fee/file/instrument/microfilm No.

—Filed on (indicate which);

—Created by a security agreement, notice of which was given by the filing on, 19, of County, Oregon, where it bears the document/fee/file/instrument/microfilm No.

—Created by a security agreement, notice of which was given by the filing on, 19, of County, Oregon, where it bears the document/fee/file/instrument/microfilm No. (indicate which).

Reference to the document so recorded or filed hereby is made. The first party has never sold or assigned his said lien and at all times since the date thereof has been and now is the owner and holder thereof and the debt thereby secured. The second party is about to loan the sum of \$ % per annum, said loan to be secured by the said described, with interest thereon at a rate not exceeding % per annum, (hereinafter called the present owner's **lien**) upon said property and to be repaid within not more than days from its date.

(State nature of lien to be given, whether mortgage, trust deed, contract, security agreement or otherwise)

To induce the second party to make the loan last mentioned, the first party heretofore has agreed and consented to subordinate first party's said lien to the lien about to be taken by the second party as above set forth. NOW, THEREFORE, for value received and for the purpose of inducing the second party to make the loan aforesaid, the first party, for himself, his personal representatives (or successors) and assigns, hereby covenants, consents and agrees to and with the second party, his personal representatives (or successors) and assigns, that the said first party's lien on said described property is and shall always be subject and subordinate to the lien about to be delivered to the second party, as aforesaid, and that second party's said lien in all respects shall be first, prior and superior to that of the first party; provided always, however, that if second party's said lien is not duly filed or recorded or an appropriate financing statement thereon duly filed within days after the date hereof, this subordination agreement shall be null and void and of no force or effect.

It is expressly understood and agreed that nothing herein contained shall be construed to change, alter or impair the first party's said lien, except as hereinabove expressly set forth.

In construing this subordination agreement and where the context so requires, the singular includes the plural; the masculine includes the feminine and the neuter, and all grammatical changes shall be supplied to cause this agreement to apply to corporations as well as to individuals.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors, all on this, the day and year first above written.

(Signature)

WESTERN BANK

By:

2704

5107

**STATE OF OREGON.**

**Personally appeared the above named**  
**and acknowledged the foregoing.**

To constitute this instrument valid and lawful this tenth day of January in the year of our Lord one thousand eight hundred and forty five.

Notary Public for Oregon, Inc.

*My commission expires*

**County of Klamath** (or the date of incorporation) and county (not the date of incorporation) and county (or since February 14, 1994) and  
WORK THEE BEFORE ME AND I WILL BE WITH THEE (or the date of incorporation) and county (not the date of incorporation) and county (or since February 14, 1994) and  
admitted to incorporation since February 14, 1994.

*Personally appeared* Charles R. Skyberg

who being duly sworn, did say that he is the Assistant Manager

WHO BEING DULY SWORN, DID SAY THAT HE IS THE ASSISTANT MANAGER  
OF THE WESTERN BANK.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be a true copy.

RECEIVED BY THE CLERK'S OFFICE OF THE HOUSE OF COMMONS, ON THE 12TH DAY OF JUNE, 1861.  
MS. A. 1. 1. v. 1. p. 12. m. 1. b. 1. d. 1. f. 1. g. 1. h. 1. i. 1. j. 1. k. 1. l. 1. m. 1. n. 1. o. 1. p. 1. q. 1. r. 1. s. 1. t. 1. u. 1. v. 1. w. 1. x. 1. y. 1. z. 1.

**(SEAL)** **OFFICIAL SEAL**  
**LORI JANE THORNTON**  
**NOTARY PUBLIC-OREGON**

ROTARY PUBLIC RELATIONS  
COMMISSION NO. A 226534  
MY COMMISSION EXPIRES MAY 11, 1994  
RENEWAL FEE PAID BY THE HAVING OF  
MY COMM. EXPIRED

Concilio Oecumenico Imperiale il popolo dei Crociati ha deciso di inviare un esercito per la difesa della Terra Santa.

On my return from the office this morning I found a note from Mr. [unclear] which read:

Oliver is probably going to be here Saturday or Sunday.

McGREGOR AND YERKES TEST WITH SETS OF BACTERIOPHAGE AND BACTERIA

2024 RELEASE UNDER E.O. 14176

## **SUBORDINATION AGREEMENT**

## **STATE OF OREGON,**

55

TO THE DIRECTOR OF THE  
FEDERAL BUREAU OF INVESTIGATION

**AFTER RECORDING RETURN TO  
PHOTOGRAPHIC STUDIO TWO BLOCKS WEST  
OF Klamath County Title Co.,  
P.O. Box 1426**

1978 NOVEMBER 1978

16th day of Feb., 1994,  
at 10:11 o'clock A.M. and recorded  
in book/reel/volume No. M94 on  
page 5106 or as document/fee/file/  
instrument/microfilm No. 76173

*Record of Mortgages  
of said County*

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk  
NAME (SURNAMe) TITLE

By Alberta M. Neelendore Deputy