

IC-1 ASPEN NO. 03041206

02-18-94P02:44 RCVD

Vol 94 Page 5522

76445

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

having received the sum of ONE DOLLAR and NO/100-----DOLLARS as a partial payment on that certain mortgage executed by ORLANDO M. WOLF and NORMA M. WOLF

mortgagor dated January 30, 1987, in favor of SOUTH VALLEY STATE BANK

mortgagee and recorded in book M-87 Record of Mortgages for the County of KLAMATH, State of Oregon, on page 2891, or as file/reel number 71671 (indicate which), on February 23, 19 87, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN.....

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 16th day of February, 19 94; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

By: *Jeff Bradford*  
Its: *JEFF BRADFORD*

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, } ss.  
County of \_\_\_\_\_, 19 \_\_\_\_\_  
Personally appeared the above named \_\_\_\_\_

STATE OF OREGON, County of KLAMATH } ss.  
FEBRUARY 17, 19 94  
Personally appeared JEFF BRADFORD and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the ASSISTANT VICE president and that the latter is the secretary of

\_\_\_\_\_ and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

SOUTH VALLEY STATE BANK a corporation, and that the seal affixed to the foregoing instrument was signed and sealed by \_\_\_\_\_ of said corporation and that said instrument was signed and sealed by \_\_\_\_\_ of said corporation by authority of the board of directors of said corporation and they acknowledged said instrument before me:  
*Rebecca Clinton*  
Notary Public for Oregon  
My commission expires: 5-19-97

(OFFICIAL SEAL)

Before me:  
Notary Public for Oregon  
My commission expires:

Partial Release of MORTGAGE

SOUTH VALLEY STATE BANK

TO

ORLANDO M. WOLF

AFTER RECORDING RETURN TO

*Aspen Att: Escrow*

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, } ss.  
County of \_\_\_\_\_  
I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock M., and recorded in book \_\_\_\_\_ on page \_\_\_\_\_ or as file/reel number \_\_\_\_\_.  
Record of Mortgages of said County.  
Witness my hand and seal of County affixed.

Title.

By

Deputy.

That portion of the SW 1/4 SE 1/4 of Section 3, Township 41 South, Range 12 East of the Willamette Meridian, lying South of the South right of way line of the Highline Canal, also known as the East Malin High Line Canal of the Malin Irrigation District, as now located and constructed, in the County of Klamath, State of Oregon.

EXCEPTING THEREFROM that portion lying within the boundaries of North Malin County Road 1169.

AND the NW 1/4 NE 1/4 of Section 10, Township 41 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

EXCEPTING THEREFROM that portion lying within the boundaries of North Malin County Road 1169 and Malin Loop County Road 1183.

CODE 16 MAP 4112-300 TL 1900  
CODE 16 MAP 4112-1000 TL 300

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title co the 18th day  
of Feb A.D., 19 94 at 2:44 o'clock P M. and duly recorded in Vol. M94  
of Mortgages on Page 5522  
FEE \$15.00  
By Evelyn Biehn County Clerk  
[Signature]