

76452 02-18-94P02:57 RCV

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 28TH day of MARCH, 19 89, made and executed by JAN CORT DAVIES AND DONNA MAE DAVIES WHO ACQUIRED TITLE AS DONNA MAE PRYOR AS TENANTS, ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK of the the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 5873 or as fee/file/instrument/microfilm/reception No. 98861 (indicate which) on APRIL 7, 19 89;

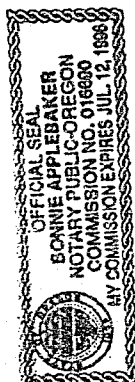
together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 17TH day of FEBRUARY, 19 94, if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT



STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19 ,

by This instrument was acknowledged before me on , 19 ,

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Bonnie Applebaker
Notary Public for Oregon
My commission expires 7-12-96

Satisfaction of MORTGAGE

JAN CORT DAVIES AND

DONNA MAE DAVIES

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
5215 S 6TH ST
KLAMATH FALLS, OR 97603

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 18th day of Feb., 1994, at 2:57 o'clock P.M., and recorded in book/reel/volume No. M94, on page 5538, or as fee/file/instrument/microfilm/reception No. 76452, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Paulene Mulholland, Deputy

Fee \$10.00