Recording Requested by: LENDER SERVICE BUREAU

USB Loan # 30847454 Rep. Group # 4077071 LSB # USB06 - 900

When recorded mail to: Lender Service Bureau 555 University Avenue Suite 130

Sacramento, CA 95825



STATE OF OREGON, County of Klamath

Filed for record at request of:

this _		2nd	day	of _		Feb_	A.D	. 19	94	
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Fee, \$10.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ASSOCIATES NATIONAL MORTGAGE CORPORATION

whose address is 250 East John Carpenter Freeway, Irving, TX 75062

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Oregon, County of Klamath

Official Records on 3/24/93

Original Mortgagor:

GILBERT GRAY, JEAN WINNIFORD-GRAY

Original Loan Amount: \$37,000.00

Property Address: 4225

4225 STURDIVANT AVE, KLAMATH , OREGON

Property/Tax ID #:

Legal Municipality:

Document#:

58987

Book 93

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: November 23, 1993

U.S. BANCORP MORTGAGE

Philip A. Mosca, Vice President

Notary Acknowledgement

STATE of California County of Sacramento

On November 23, 1993 before me, Catherine Karen Chapman, personally appeared Philip A. Mosca, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

U.S. BANCORP MORTGAGE

Vice President

Catherine Karen Chapman, Notary Public

Document Prepared by: Lender Service Bureau, D. Klein

OFFICIAL SEAL

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SEAT AND COUNTY

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