Janice C. Higgins

AFTER RECORDING RETURN TO MTC #28028 /3245

(DON'T USE THIS FOR RECORDING LABEL IN COUNTIES

at 10:30 o'clock A. M., and recorded in book/reel/volume No. M94 on page 5917 or as tee/file/instrument/microfilm/reception No. 76607, Record of Mortgages of said County. Witness my hand and seal of County effixed.

Evelyn Biehn, County Clerk By O Kuline Mulinder Deputy