76818 REF: 2180611

## ELECTRIC LINE RIGHT-OF-WAY EASEMENT

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**RNOW ALL MEN BY THESE PRESENTS**, that the undersigned, MR & MRS JOHN ABRAMS \_\_\_\_\_\_\_ do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative (hereinafter called the "Cooperative") whose assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as

Portion: SW 1/4 Section: 36C Township: 23S Range: 10E Tax Lot#: 5200 Subdivision: Sun Forest Estates Lot: 12 Block: 9

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all otherwise agree to the joint use of occupancy of the lines, system or, if any facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the abovedescribed lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following persons:

DATED THIS 27 DAY OF Ungery 1994at Sa Pine, Oregon 97739 SEAT. STATE OF COUNTY OF íss Return: Midstate Electric Cooperatives SUBSCRIED AND SWORN TO BEFORE MEL P.O. Box 127 LaPine, OR 97739 TIAT COURSESSIERE CERECEPEERE OFFICIAL SEAL F. ANN SIMMONS NOTARY PUBLIC-OUSCON COMMISSION NO. CLOUDS MY COMMISSION EXPIRES MAY 6, 1835 NOTARY PUBLIC FOR My Commission Expires: 5-6-95 STATE OF OREGON: COUNTY OF KLAMATH: SS. of \_\_\_\_\_ February \_\_\_\_\_ A.D., 19 94 at 3:07 o'clock P M., and duly recorded in Vol. M94 28th of \_ Deeds on Page \_\_\_\_\_6327 Evelyn Biehn, Coupty Clerk By <u>Unnette Mueller</u> FEE \$10.00