		D C U D	
FORM No. 133-AFFOINTMENT OF SUCCESSOR TRUSTEE-Origan Tr ON	03-01-94A11:03	HEVD	
<del>ማ</del> ድ <u>ዋ</u> ድጋ	NTMENT OF SUCCESSOR TRUS	vol <u>mgy</u> Pag	e6387
William F. Hill and Tori D. Hill	ATCHIOGO ENTS Ibal	en la Andra Andrea († 1916) 1999 - Dan Statistica († 1917)	
A	ELGINGE, AND		******
First Interstate Bank of Ore	eneliciary under the analysis	Lupe 26	
19.92 and recorded on June 29,	19 92 in booking if at		213
County, Oregon.	of the Mortga	e Records of Klamath	
The undersigned, who is the present be place and stead of the original trustee named	eneficiary under said trust de	ed desires to appoint a new tri	istee in the
NOW THEREFORE, in view of the p 525 Main St	remises, the undersigned here	by appoints Aspen Title	Co.
Klamath Falls,Or	97224	, whose	address is
under said trust deed, to have all the powers	of said original trustee effer	tive immediately.	
In construing this instrument, and when IN WITNESS WHEREOF, the unders a corporation, it has caused its name to be sig to do so by its board of directors.	never the context so requires,	the singular includes the plur	!
the source of antectors.	, 94		2
, 222,	First Interstate Bank of Oregon	, NA BY, HUUL	Urn
		Authorized Syntang	
		مي 	
	n terretaria de la construcción de Anticipa de la construcción de la c	*****	1
일은 뒷가는 가슴을 쉽지 않는 것을 가려면 있다. 것은 것 같은 것을 가지 않는 것을 가려면 있다.		¢,	
I executed by a corporation,		•	-
affix corporate seal.) f the signer of the above is a corporation,			1
te the form of acknewledgment opposite.) TATE OF OREGON.			
County of	STATE OF OREGON,	tnomah )	
This instrument was acknowledged before me on	County of		22.
	. 19 94 by Jenn	iy Burns	
	as Documentation S	Bank of Oregon, N.A.	
	A 11200 Incensual	Darik Of Litegoli, IV.A.	
Notary Public for Oregon	Carol apple	MY .	
SEAL) My commission expires:	My commission expires		(SEAL)
	······································	0/9// Cassos	
APPOINTMENT OF SUCCESSOR TRUSTEE		STATE OF OREGON, County of <u>Klamath</u>	-*** } ss.
E: Trust Deed from		I certify that the within i	nstrument
		was received for record on the	1st day
		of March at 11:03 o'clock A M., and	, 19.25t, Trecorded
Grantor to	IDON'T USE THIS	n book/reel/volume No. <u>M94</u>	on
		page 6387 or as lee/li	
		nent/microfilm/reception No. Record of Mortgages of said Co	
AFTER RECORDING RETURN TO		Witness my hand and	
A-SPED		County affixed.	
FIUT ~~ N		Evelyn Biehn County C	lerk
	Fees: \$10.00	34 Annitte Muelli	1 Deputy
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