

76883

MTC 32189
SATISFACTION OF MORTGAGE

Vol 1194 Page 6436

KNOW ALL MEN BY THESE PRESENTS, That... SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 18TH day of JANUARY 19 89, made and executed by TERRY L. DRESSSELL AND JANET L. DRESSSELL AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 1482 or as fee/file/instrument/microfilm/reception No. 96440 (indicate which) on JANUARY 25, 19 89;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 24TH day of FEBRUARY 19 94, if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

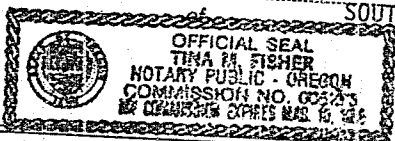
DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on 19

by DUANE BODTKER, ASSISTANT VICE-PRESIDENT, 2-25, 1994

as SOUTH VALLEY STATE BANK



Tina M. Fisher

My commission expires 3-10-95 Notary Public for Oregon

Satisfaction of MORTGAGE

TERRY L. DRESSSELL AND

JANET L. DRESSSELL

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 S 6TH ST
KLAMATH FALLS, OR 97603(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fees: \$10.00

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 1st day of March 1994 at 11:21 o'clock A.M., and recorded in book/reel/volume No. M94, on page 6436, or as fee/file/instrument/microfilm/reception No. 76883, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk

By Annette Mueller Deputy