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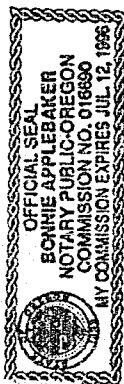
03-02-94A09:12 RCVD SATISFACTION OF MORTGAGE

Vol. m94 Page 6513KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20TH day of SEPTEMBER, 1991, made and executed by BETTINA MARY O'LEARY AKA BETTINE O'LEARY, AN ESTATE IN FEE SIMPLE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 21645 or as fee/file/instrument/microfilm/reception No. 36161 (indicate which) on OCTOBER 16, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 24TH day of FEBRUARY, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.SOUTH VALLEY STATE BANKDuane Bodtker, ASSISTANT VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on _____, 19____,

by DUANE BODTKERas ASSISTANT VICE-PRESIDENTof SOUTH VALLEY STATE BANKBonnie Applebaker

Notary Public for Oregon

My commission expires 7-12-96Satisfaction of
MORTGAGEBETTINA MARY O'LEARYAKA BETTINE O'LEARY

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
5215 S 6TH ST
KLAMATH FALLS, OR 97603

(DON'T USE THIS
SPACE. RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 2nd day of March, 1994, at 9:12 o'clock A.M., and recorded in book/reel/volume No. M94, on page 6513, or as fee/file/instrument/microfilm/reception No. 76919, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Duane Bodtker Deputy

Fee \$10.00