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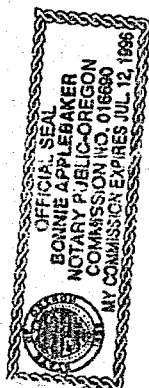
03-02-94A09:12 RCVD SATISFACTION OF MORTGAGE

Vol 6514 Page 6514

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 10TH day of AUGUST, 1992, made and executed by DONALD J SCHEFFLER the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 19642 or as fee/file/instrument/microfilm/reception No. 49894 (indicate which) on AUGUST 28, 1992.

together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 24TH day of FEBRUARY, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK  
DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_  
by \_\_\_\_\_  
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_  
by DUANE BODTKER  
as ASSISTANT VICE-PRESIDENT  
of SOUTH VALLEY STATE BANK

Bonnie Applebaker  
Notary Public for Oregon  
My commission expires 7-12-96

Satisfaction of MORTGAGE

DONALD J SCHEFFLER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO  
SOUTH VALLEY STATE BANK  
5215 S 6TH ST  
KLAMATH FALLS, OR 97603

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON  
County of Klamath ) ss.  
I certify that the within instrument was received for record on the 2nd day of March, 1994, at 9:12 o'clock A.M., and recorded in book/reel/volume No. M94, on page 6514, or as fee/file/instrument/microfilm/reception No. 76920, Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE  
By Pauline Biehn, Deputy

Fee \$10.00