### 76941

Volman Page 6551

# APPLICATION TO EXEMPT A MOBILE HOME FROM

### INSTRUCTIONS:

REGISTRATION AND TITLING
Owner's Certificate of Legal Interest
FER 17 cm.

	This form must be completed, signed by all interest-holding parties and have to the Motor Ventral Deck Field This form and Title Report or Lot Book Report must be submitted to the Motor Ventral Deck Field home is to be financed by a third party, proof of a loan approved.	RECEIN		
	Report or Los Policies Completed, signed by all interest hour.			
	Lot book Heport cannot be over 7 days old when and have and have a large transport and the control of the contr	n 03 rom		
	This form and Title Report or Lot Book Report must be submitted to the Motor Venture of Book Report home is to be financed by a third party, proof of a loan approval.  WE, the undersigned barely continued to the Motor Venture of Book Report must be submitted with your mobile home ownership document.	in attached. The Title		
	nome is to be fine report or Lot Book Report must be and	FRITTIES DIVISION		
	The state of the s	Character en annexemble of the activation and		
	IME the state of t	its and, if the mobile		
	WE, the undersigned hereby certify that VWE am/are the			
	teascription as recorded by county recorder or any are the owner(s) of record of recorder or any are the owner(s) of recorder or any are t	THE RESERVE OF THE PERSON NAMED IN		
	WE, the undersigned hereby certify that I/WE am/are the owner(s) of record of real property, the legal description as recorded by county recorder or a certified copy of your deed may be substituted):  Lot 3 in Block 3 of DORREEN MEADOWS, according to the substituted of the subst	of location of		
	Lot 3 in Block 3 of DORREEN MEADOWS, according to the official plat thereof or in the office of the Grant Company of the control of the office of the Grant Company of the control of the office of the Grant Company of the control of the office of the Grant Company of the control of the office of the Grant Company of the control of the office of the Grant Company of the control of the office of the Grant Company of the control of the office of the control of the office of the control of the control of the office of the control of the control of the office of the control o	to location of which is		
	decoluting to the office	The second secon		
	in the office of the County Clerk of Klamath County, Oregon.	file		
	the County Clerk of Klamath County			
	county, Oregon.			
	there is a mortgage, deed of trust or lien on this land list all mortgages and beneficiaries of deeds of trust below. S  EAND ADDRESS  Directors Morgage Loan Corporation			
111	c names and addresses			
NAME	EAND ADDRESS			
	Directors Morgany I	pace is provided for		
NAME	AND ADDRESS Morgage Loan Corporation 400 (4)			
	Directors Morgage Loan Corporation 400 4th St Ste 3 Yreka Ca 96097			
487	x Lot Number (from assessor): 2309 013D0 00400 key no. 131137			
		and the second s		
1000	E further certify that I/WE also are the owner(s) of a mobile home which is beginning the mobile home in			
YEAR	E further certify that I/WE also are the owner(s) of a mobile home which is located on the real property described at WYNDHAM  28'  WENTH VEHICLE DENTIFICATION IN			
	MAKE I WOTH			
-	PER IS A CONTROL 28' LENGTH VEHICLE IDENTIFICATION NO.	ove, and that the		
lienh	olders whose interest is commelled home, list all security interest is commelled.			
1rom	the parties listed below are their mobile home below Space in holders, mortgages, beneficiaries (			
NAME AN	ere is a secured interest in the mobile home, list all security interest holders, mortgagees, beneficiaries of decinopoles listed below are their approval that the application may be submitted.	eds of trust, and		
D11	lolders whose interest in the mobile home, list all security interest holders, mortgagees, beneficiaries of decidence of the parties listed below are their approval that the application may be submitted.	ivals. Signatures		
MAME AND	DACORESS Loan Corporation 400 4th St Sto 2 W			
	rectors Mortgage Loan Corporation 400 4th St Ste 3 Yreka CA 96097			
SENATUR	TE O' BECUGED PARTY			
X	DATE DATE			
Tax Lo	of Number (from assessor): 2309 01300 00400 key no. 131137			
I VWF or	(from assessor): 2309 013DO 00/00 1	DATE		
	with the land [ and/or mobile home ] described above free and clear of all mortgages, deeds of trust, security interesting that the statements made above are accurate to the statements.			
I THE MARK	E do not know the where .			
WE ce	E do not know the whereabouts of the permanent plate assigned to this vehicle.  OF DWNEH  OF DWN	515 20d upon		
SIGNATURE	OF DIVINER	one and nens.		
V/17.	A A A A A A A A A A A A A A A A A A A	:		
SENATURE	Plum 1. Mat PO P.			
<b>.</b> 17	PO Box 1485 LaPine OR 97739	HONE (Octional)		
MIRE	25677111111111111	- (		
	PO Box 1485 LaPine OR 97739			
	BADDING 97739			
A				
Applicati	ion for exemption for a mobile home is hereby approved denied.			
	denied.			
ATE OF	LIGH SKINATURE OF DAY OFFICEA			
9/2/	4/94			
	Letting Mill			
	Comme / (Mg/)			
THIS EXEN	APTION IS VOID IF AGE			
THIS EXEMPTION IS VOID IF NOT RECORDED WITH THE COUNTY WITHIN 15 DAYS FROM: Jeb. 25, 1994  STREET BLOCK 97701 SEE REVERSE FOR				
STRICE W. 1195 N.W. ILLO I ST FROM: TO A DE 100 T				
1111/1	Bind. JR 97701 SEE REVERSE FOR COUNTY RECORDING AREA	14		
Sales and the sales	7 / /U/ SEE REVERSE FOR COUNTY PEOCES	<b>→</b>   [		
	OT COUNTY RECORDING AREA			

## FEB 17 984 - RECEIVED MOTOR VEHICLES DIVISIO JAN 03 1994

STA	ATE OF		ION
		) SS.	
COL	NTY O		
	Per	rsonally appeared before me this 5th day of November , 19 93,	
<u></u>	/illia	am J. Martin & Delores A. Martin , who acknowled	iged
Ehe	e fore	egoing instrument to be their voluntary act and deed.	
· · · · · · · · · · · · · · · ·		- Helly Speeder	
		OFFICIAL SEAL NOTARY PUBLIC FOR OREGON	
	MY CON	My commission expires: 03/10/97  COMMISSION NO. 02-28-3  MMISSION EXPIRES MAR 10 1077	
· · · · · · · · · · · · · · · · · · ·		STATE OF CALIFORNIA COUNTY OF RIVERSIDE }	
	(General) First American Title Company	On NOVEMBER 10, 1993 before me, JOYCE JONES MOTOR VEHICLES DIVISION	
-	8 2	personally appeared BARBARA J. EHLERS, VICE PRESIDENT	ent
-	an II	personally known to me (of biblied)	
•	meric	to/rid of the Edsls/of Edikted of Evidence) to be the person(s) whose name(s) is/are subscribed to the within	
•	rst A		
	(e.	instrument and acknowledged to me that he/she/the/ executed the same in the/her/the/ authorized capacity(i.e.s.).	
	Sener.	and that by his/her/hei/ signature(s) on the instrument the person(s) or the entity upon behalf of which the	
	9	person(s) acted, executed the instrument.	
	<u>(</u>	WITNESS my hand and official seal.	
•	3008 (1/91)	WITNESS my hand and official seal.	
	8	Signature AMC AMO	
		(This area for official notarial seal)	
i ku	ila interior es		
			-27
		and the state of the	
STATE OF	OREG	GON: COUNTY OF KLAMATH: ss.	
		at request of Mountain Title co the 2nd 1994	day
Filed for 1	record a Mar	arch AD 19 94 at 11:15 o'clock A M., and duly recorded in Vol.	
01	ral	of Deeds on Page 6551	
		Evelyn Biehn County Clerk	
FEE \$	15.00	137	reading makes are
•			
	- 1 T		