

77312

## EASEMENT

ATC 94968

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of

(Shown amount paid for easement)

(receipt of which is hereby

acknowledged, the undersigned, hereinafter referred to as Grantor(s), hereby grants a perpetual easement to PACIFIC NORTHWEST BELL TELEPHONE COMPANY, a Washington Corporation, its successors and assigns, hereinafter referred to as Grantee, with right, privilege and authority to place, construct, maintain, inspect, reconstruct, repair, replace, remove and keep obstacles clear from Grantee's facilities consisting of ( ) BURIED ( ) AERIAL telephone cable(s) and/or wire(s) and other appurtenances (Check block describing type), as the Grantee may from time to time require over, across, upon and under the hereinafter described property situated in Klamath County,

State of Oregon (Name of state)

and said easement is described as follows:

Martins' PropertySoutheast corner of Parcel 1 3.00 Ac.162 R-3910-015 DO-00300-000  
(see map attached)

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

NOTE: In the space above, insert a complete legal description of Grantor's property and define the legal boundaries or limits of the land area to be reserved as an easement. A map or sketch of the property and easement may be attached and made a part of this instrument to clarify easement description.

GRANTEE shall at all times have the right of full and free ingress to and egress from said property described above, with the understanding that Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

GRANTOR reserves the right to use the easement for any purposes as long as not inconsistent with nor an interference with the rights herein conveyed to Grantee.

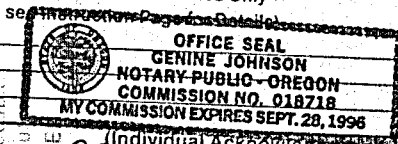
PURPOSE: This easement has been granted to provide a path for telephone service lines over, across, upon and under the above described property to serve JAMES B. TRUITT (Name of party receiving service) being located on an adjacent or nearby parcel of land. It is further understood that Grantee may use this easement to serve other parties located on different parcels of land as demands may dictate.

THE RIGHTS, conditions and provisions of this easement shall insure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties.

IN WITNESS WHEREOF the undersigned has executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

## WITNESS:

(Oregon &amp; Idaho Residence Only)



(Individual Acknowledged)

State of OregonCounty of Klamath

On this day personally appeared before me

James R. Martin  
James R. Martin

known to me to be the individual 5 who executed the foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes herein mentioned.

Given under my hand and official seal this 17th day of March 19 94

Genine Johnson  
Notary Public and for the State of OREGON  
residing at Klamath Falls

## GRANTORS:

BY:

James R. Martin  
Jim R. Martin

(Corporate Acknowledge)

State of \_\_\_\_\_

County of \_\_\_\_\_

On this day personally appeared before me

who did say he/she is the \_\_\_\_\_

of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ was/were authorized to execute said instrument on behalf of the corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Notary Public and for the State of \_\_\_\_\_  
residing at \_\_\_\_\_

Right-of-way Manager

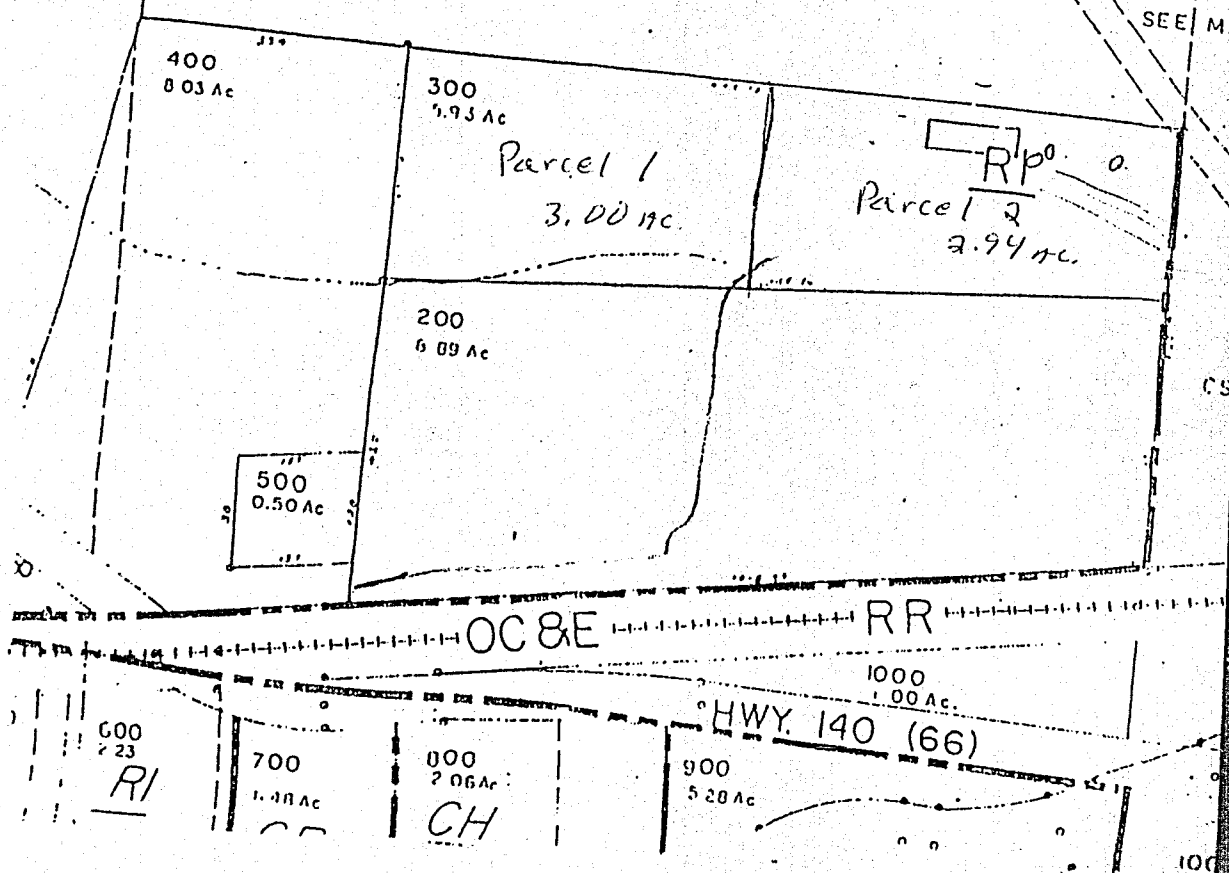
Accepted By

7357

3910-151

SEE MAP 2910 15

SEE MA



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title co the 9th day  
of March A.D., 19 94 at 3:04 o'clock P M., and duly recorded in Vol. M94  
of Deeds on Page 7356

FEE \$15.00

Evelyn Biehn  
By Pauline Mullens County Clerk