

77328

03-10-94A10:38 RCVD

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KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Farmers Home Administration, USDA having received the sum of five thousand (\$5,000.00) and no/100 as a partial payment on that certain mortgage executed by Glenna I. Walker DOLLARS

mortgagor... dated June 9, 1986, in favor of USA, Farmers Home Administration U.S. Department of Agriculture mortgagee and recorded in book M86 Record of Mortgages for the County of Klamath, State of Oregon, on page 10553, or as file/reel number (indicate which), on June 18, 1986, does hereby release from the lien of said mortgage, the following described premises therein described, viz: All that property in the State of Oregon, County of Klamath described as a Portion of Lot 2, Section 12, Township 41, Range 10, Merrill S of Front St.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this day of 1986; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Robert G. Reed II  
Robert G. Reed, II  
County Administrator  
USA, FMHA, USDA

(If executed by a corporation, affix corporate seal)

3008 (1/91) - (General) First American Title Company

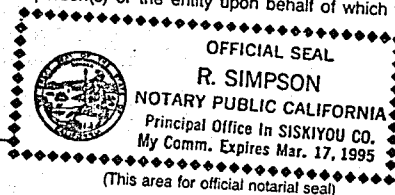
STATE OF CALIFORNIA  
COUNTY OF Siskiyou

On 2/4/94 before me, R. Simpson, Notary Public personally appeared Robert G. Reed, II

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature R. Simpson



DOCKET No.

TO  
AFTER RECORDING RETURN TO  
Joseph R. Mountain  
P.O. Box 800  
Merrill, OR 97633

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Aspen Title co  
on this 10th day of March A.D., 19 94  
at 10:38 o'clock A.M. and duly recorded  
in Vol. M94 of Mortgages Page 7397

Evelyn Biehn County Clerk  
By Pauline Mullins Deputy

Fee, \$10.00

Deputy.