

77369

03-10-94P02:31 RCV

## SATISFACTION OF MORTGAGE

Vol. m94 Page 7483

KNOW ALL MEN BY THESE PRESENTS, That State of Oregon represented and acting by the Director, ~~XXXXXXXXXXXXXXXXXXXX~~ Department of Water Resources owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30 day of May, 1979, made and executed by Larry J. Sullivan, Daniel L. Sullivan and D. and L. Ranch the mortgagor therein, to State of Oregon represented and acting by the Director, the Dept. of Water Resources the mortgagee therein and recorded in the office of the County Clerk \_\_\_\_\_ of the County of Klamath, State of Oregon, in ~~book/reel~~ volume No. M79 Record of Mortgages on page 12483 ~~of fee/title/instrument/microfilm~~ ~~XXXXXXXXXXXXXXXXXXXX~~ (indicate which) on May 30, 1979;

( OVER )

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 28 day of February, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

By: Martha O. Pagel

Martha O. Pagel

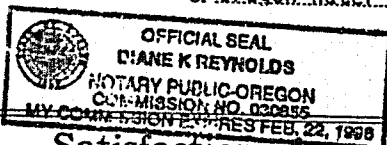
The State of Oregon represented and acting by the the Director, the Department of Water Resources

STATE OF OREGON, County of Marion ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by Martha O. PagelThis instrument was acknowledged before me on February 28, 1994,by Martha O. Pagelas Director

of Oregon Water Resources Department, State of Oregon

My commission expires 2/22/98

Notary Public for Oregon

## Satisfaction of MORTGAGE

Oregon Water Resources Department

3850 Ptld. Rd., Salem, OR 97310

VS

Larry J. Sullivan, Daniel L. Sullivan  
and D. and L. Ranch

AFTER RECORDING RETURN TO

Larry J. Sullivan  
C/O Mountain Title Co. Inc.  
222 S. 6th Ave. (Att: Linda Steele)  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON

County of \_\_\_\_\_ } ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock M., and recorded in book/reel/volume No. \_\_\_\_\_, on page \_\_\_\_\_, or as fee/title/instrument/microfilm/reception No. \_\_\_\_\_, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By \_\_\_\_\_ Deputy

7484

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the State of Oregon represented and acting by the Director, Department of Water Resources, has received for record on the 10th day of March, 1994, at 2:31 o'clock P.M., and duly recorded in Vol. M94 of Mortgages on Page 7483, a certain mortgage, to wit: the mortgage of the State of Oregon, County of Klamath, made and executed by Larry J. Sullivan, Daniel L. Sullivan and L. Branch, the mortgage being in the office of the County Clerk, the State of Oregon, in Klamath Falls, Oregon, and recorded in the office of the County Clerk, the State of Oregon, in Klamath Falls, Oregon, on the 10th day of March, 1994.

The following described real property situated in Klamath County, Oregon:

Township 37 South, Range 11 East of the Willamette Meridian:

Section 24: E $\frac{1}{2}$   
 Section 25: NE $\frac{1}{4}$  and the East 60 feet of the W $\frac{1}{2}$  of Section 25 lying North of the County Road.

Township 37 South, Range 11 East of the Willamette Meridian:

Section 19: all of Lots 1 and 2; S $\frac{1}{2}$   
 Section 29: NW $\frac{1}{4}$   
 Section 30: N $\frac{1}{2}$

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Oregon Water Resources the 10th day of March A.D., 19 94 at 2:31 o'clock P M., and duly recorded in Vol. M94 of Mortgages on Page 7483.

FEE \$15.00

Evelyn Biehn, County Clerk

By Paula Muller

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the State of Oregon represented and acting by the Director, Department of Water Resources, has received for record on the 10th day of March, 1994, at 2:31 o'clock P.M., and duly recorded in Vol. M94 of Mortgages on Page 7483, a certain mortgage, to wit: the mortgage of the State of Oregon, County of Klamath, made and executed by Larry J. Sullivan, Daniel L. Sullivan and L. Branch, the mortgage being in the office of the County Clerk, the State of Oregon, in Klamath Falls, Oregon, and recorded in the office of the County Clerk, the State of Oregon, in Klamath Falls, Oregon, on the 10th day of March, 1994.

RECORDED  
 PART OF COUNTY  
 WHERE RECORDED

STATE OF OREGON  
 County of Klamath  
 I certify that the within instrument was received for record on the 10th day of March, 1994, at 2:31 o'clock P.M., and recorded in Vol. M94 of Mortgages on Page 7483, a certain mortgage, to wit: the mortgage of the State of Oregon, County of Klamath, made and executed by Larry J. Sullivan, Daniel L. Sullivan and L. Branch, the mortgage being in the office of the County Clerk, the State of Oregon, in Klamath Falls, Oregon, and recorded in the office of the County Clerk, the State of Oregon, in Klamath Falls, Oregon, on the 10th day of March, 1994.