77642

03-17-94A09:07 RCVD

KNOW ALL MEN BY THESE PRESENTS: That FIRST INTERSTATE BANK OF OREGON, N.A., a national

banking association, being the identical association heretofore known as First National Bank of Oregon, does hereby

____ mortgage, bearing date the <u>17TH</u>____ REAL certify and declare that that certain _

1991 , made and executed by____ APRIL day of ____

KLAUS A FEDERLIN AND WILMA FEDERLIN

91-7573 ,19 91 , in Book ******* at page******** and recorded on the <u>24TH</u> day of <u>APRIL</u> Mortgages in and for the County of _____KLAMATH ___, State of REAL of Records of _ Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OREGON, N.A., has caused these presents to be executed on its behalf by its duly authorized representative this 25TH day of JANUARY ,19 94 FIRST INTERSTATE BANK OF OREGON, N.A.

By Richi

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STATE OF OREGON,

COUNTY OF __ MILTNOMAH

PIPER NICKI DOCUMENTATION WORK LEADER

who, being duly sworn did say that he/she is the _____

Personally appeared

of FIRST INTERSTATE BANK OF OREGON, N.A., and that the said instrument was signed in behalf of said corpora-

SS

tion by authority of its Board of Directors; and he/she acknowledged said instrument to be its voluntary act and deed.

Before me:

(Notary Seal)

SATISFACTION OF MORTGAGE FIRST INTERSTATE BANK OF OREGON, N.A. TO

1 m.

| Sereirer | Dl | |
|----------------------------|----|--|
| N. Long D. Alia faz Orogon | | |

JANUARY 25TH A.D. 19 94

Notary Public for Oregon

My Commission Expires

OFFICIAL SEAL OENEVIEVE BURHS NOTARY PUBLIC - OREGON COMMISSION NO.020615 MY COMMISSION EXPIRES FEB. 13, 1997

WHEN RECORDED, MAIL TO:

^чс., Э

Klaus A. FederLin of Wilma Federlin Filed for record at request of: 3507 Small Ct. Klamath Falls, OR 97603

N-272Y 6-860

\$10° ck

| STATE OF OREGON, | SS. |
|-------------------|-----|
| County of Klamath | 55. |
| | |

| First I | nterstate | <u>.</u> |
|---------------------|---------------------------------------|----------|
| on this <u>17th</u> | day of March A.D., 1994 | - |
| at9:07 | o'clock M. and duly recorded | 1 |
| in Vol94 | of Mortgages_ Page 8074 | j |
| Evelyn Bie By | hn County Clerk Auline Mullenslore | |
| Fee. \$10.00 | Deputy | |

X