FORM No. 725-SATISFACTION OF MORTGAGE (Individual or Corporate). 03-17-94A10:37 RCVMTC 32112-17F COPYRIGHT 1990 STEVENS NESS LAW PUBLISHING CO., PORTLAND 77672 Vol.m94 Page 8118 KNOW ALL MEN BY THESE PRESENTS, That UNITED STATES OF AMERICA, acting through the Farmers Home Administration, United States Department of Agriculture owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a CLENNA WALKER, aka GLENNA W. WALKER the mortgagor therein, to UNITED STATES OF AMERICA, acting through the Farmers Home Administratio County of ____Klamath_____, State of ____Oregon_____, in book/reel/volume No.M85_____ Record of together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. 19....85; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors. Farmers Home Administration By: STATE OF CALIFORNIA COUNTY OF SISKIYOU By: Robert G. Reed, II Co. Supervisor On 3/10/94 before me, R.Simpson, Notary Public Title Robert G. Reed, II as Co. Supervisor personally appeared First American of Farmers Home Administration personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), (General) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. ł (16/1) OFFICIAL SEAL WITNESS my hand and official seal. R. SIMPSON 800 NOTARY PUBLIC CALIFORNIA Public for Oregon Signature Principal Office In SISKIYOU CO. My Comm. Expires Mar. 17, 1995 VNII ON Datislaction UI Klamath______Klamath____Klamath_____Klamath____Klamath_____Klamath_____Klamath_____Klamath_____Klamath_____Klamath____Klamath_____Klamath_____Klamath____Klamath____Klamath____Klamath____Klamath_____Klamath___Klamath___Klamath___Klamath___Klamath____Klamath____Klamath___Klamath___Klamath___Klamath___Klamath___Klamath___Klamath___Klamath__Klamath_Klamath___Klamath___Kl MORTGAGE SS. I certify that the within instru-UNITED STATES OF AMERICA ment was received for record on the FARMERS. HOME. ADMINISTRATION. 17th. day of ______ March__, 1994 ..., at 215 Executive Ct. Treka, CA 96097 10:37 o'clock ...A.M., and recorded in (DON'T USE THIS SPACE; RESERVED FOR RECORDING Glenna Walker LABEL IN COUNTIES microfilm/reception No....17.672, WHERE USED.) PO Box 214 Record of Mortgages of said County. Merrill OR 97633 Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. Glenna Walker PO Box 214 Evelyn Blehn, County Clerk Merrill, OR 97633 NAME

Fee \$10.00

By Culline Mull ridence. Deputy