

00 77673 03-17-94A10:37 RCVD MTC 32112-11F Vol. m94 Page 8119

KNOW ALL MEN BY THESE PRESENTS, That UNITED STATES OF AMERICA, acting through the Farmers Home Administration, United States Department of Agriculture owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 9th day of April, 1985, made and executed by GLENNA WALKER, aka Glenna W. Walker the mortgagor therein, to United States of America, acting through the Farmers Home Administration the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M85 Record of Mortgages on page 6688 or as fee/file/instrument/microfilm/reception No. 48458 (indicate which) on May 6, 1985;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 2nd day of March, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

By: Robert G. Reed, II
Farmers Home Administration

STATE OF CALIFORNIA }
COUNTY OF Siskiyou } ss.

By: Robert G. Reed, II Co. Supervisor

On 3/10/94 before me, R. Simpson, Notary Public

personally appeared Robert G. Reed, II as Co. Supervisor

of Farmers Home Administration personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within

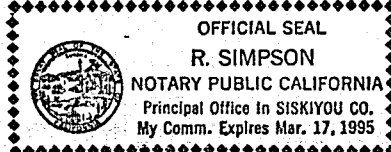
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),

and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature R. Simpson



ry Public for Oregon

ON Klamath } ss.

County of

MORTGAGE

United States of America
Farmers Home Administration
215 Executive Ct.
Yreka, CA 96097
vs
Glenna Walker
PO Box 214
Merrill, OR 97633

AFTER RECORDING RETURN TO

Glenna Walker
PO Box 214
Merrill, OR 97633

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

I certify that the within instrument was received for record on the 17th day of March, 1994, at 10:37... o'clock A.M., and recorded in book/reel/volume No. M84, on page 8119, or as fee/file/instrument/microfilm/reception No. 77673, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evalyn Biehn, County Clerk

NAME TITLE

By: Robert G. Reed, II Deputy

Fee \$10.00