

77723

03-18-94A10:58 RCVD SATISFACTION OF MORTGAGE

Vol 94 Page 8263

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 31ST day of JANUARY, 1994, made and executed by RANDY L SHAW AND CAROLYN J SHAW, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 3345 or as fee/file/instrument/microfilm/reception No. 26225 (indicate which) on FEBRUARY 25, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 22ND day of FEBRUARY, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

*J. Mieloszyk*

JIM MIELOSZYK, SENIOR LOAN OFFICER

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

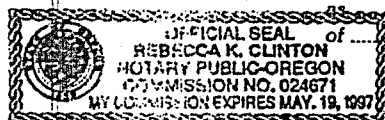
by \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by JIM MIELOSZYK

SENIOR LOAN OFFICER

SOUTH VALLEY STATE BANK

*Rebecca K Clinton*Notary Public for Oregon  
My commission expires 5-19-97Satisfaction of  
MORTGAGE

SOUTH VALLEY STATE BANK

VS

RANDY AND CAROLYN SHAW

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
5215 SOUTH SIXTH STREET  
KLAMATH FALLS OR 97603

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON  
County of Klamath ) ss.

I certify that the within instrument was received for record on the 18th day of March, 1994, at 10:58... o'clock A.M., and recorded in book/reel/volume No. M94, on page 8263, or as fee/file/instrument/microfilm/reception No. 77723, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By *Pauline Mueller* Deputy