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mtc 32089-mk

Vol. 94 Page 8447



KNOW ALL MEN BY THESE PRESENTS, That I,

RODERICK D. HALL

have made, constituted and appointed and by these presents do make, constitute and appoint
CATHY KING

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to
to sign my name on all the closing papers and the trust deed and note for the purchase of
Lot 14, Block 5 of ALTAMONT ACRES, according to the official plat thereof on file in the
office of the County Clerk of Klamath County, Oregon. Roderick D. Hall is to receive
an undivided 50% interest in and to said Lot 14, Block 5 and execute a trust deed and
note back to the sellers for \$35,000.00, plus interest at 7.5 %. Also to sign my name
on the related purchase documents of a 50% interest in and to two mobile homes
Rex 1962 Plate #X179428 ID # S4050 and Lynco 1967, Plate #X87938 ID#MC0297.

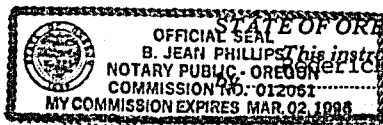
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing
whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-
sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,
by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated March 10, 1994

Roderick D. Hall

Roderick D. Hall



STATE OF OREGON, County of

Klamath

B. JEAN PHILLIPS, Notary Public - Oregon

COMMISSION NO. 012061

MY COMMISSION EXPIRES MAR. 02, 1996

Roderick D. Hall

March 10,

1994

B. Jean Phillips

Notary Public for Oregon

My commission expires 3-2-96

POWER OF ATTORNEY

(FORM No. 15)

Roderick D. Hall

TO

Cathy King

AFTER RECORDING RETURN TO

Roderick D. Hall

514 So. Indiana

Anaheim, California 92805

NAME, ADDRESS, ZIP

SPACE RESERVED

FOR

RECORDER'S USE

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instru-
ment was received for record on the
21st day of March, 1994,
at 3:47 o'clock P.M., and recorded in
book/reel/volume No. M94, on
page 8447 or as fee/file/instru-
ment/microfilm/reception No. 77829,
Record of Deeds
of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk.

NAME

TITLE

B. Jean Phillips Deputy

Fee \$10.00