

RECORDING REQUESTED BY

78089

03-28-94 09:07:07 PM

Volume Page 8949

WHEN RECORDED MAIL TO:

DIRECTORS MORTGAGE LOAN CORPORATION
1595 SPRUCE STREET
RIVERSIDE, CA 92507
DOCUMENT CONTROL DEPT.

INV#: 1360299163

EAM#: 3237523

POOL/GROUP#: 0000001

(Space Above This Line for Recording Data)

ASSIGNMENT OF TRUST DEED
State of Oregon

FOR VALUE RECEIVED, the undersigned, DIRECTORS MORTGAGE LOAN CORPORATION, a California Corporation, Beneficiary, whose address is 1595 Spruce Street, Riverside, California 92507, does hereby transfer, assign and set over and convey all its beneficial interest in the hereinafter-described Trust Deed to EXPRESS AMERICA MORTGAGE CORPORATION, a Corporation, formerly known as WESAV MORTGAGE CORPORATION, as Assignee, whose address is 9060 VIA LINDA STREET, SCOTTSDALE, AZ 85258-5416.

Date of Trust Deed: MARCH 16th, 1993

Borrower: PAMELA SUE FALCONER, AN UNMARRIED WOMAN

Recorded: MARCH 24th, 1993

As File/Real No. 58989, Book M93, Page 5981, of the Mortgage Records of KLAMATH County, State of Oregon.

TOGETHER with the Note or Notes herein described or referred to, the money due and to become due thereon with interest and all rights secured or to become under said Trust Deed on the following property.

DATED: February 1994

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

On March 9, 1994, before me, JOYCE JONES, a Notary Public in and for said State and County, personally appeared BARBARA J. EHLERS, VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument she acted upon behalf of which the person acted executed the instrument.

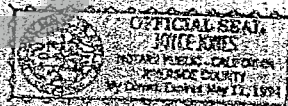
WITNESS my hand and Official Seal.

Signature: *Barbara J. Ehlers*

DIRECTORS MORTGAGE LOAN CORPORATION,
A California Corporation

BY *Barbara J. Ehlers*
BARBARA J. EHLERS
VICE PRESIDENT

DMLC 93-3/524484-3



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of *Directors Mtge* the *28th* day
of *March* A.D. 19 *94* at *9:02* o'clock *A.M.* and duly recorded in Vol. *894*
of *Mortgages* on Page *8949*.

FEE: \$10.00

Evelyn Blahn

County Clerk

By *Annette Mueller*