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08-23-95 03-28-95

KLAMATH

This space reserved for County Filing Officer Use Only

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78184

STATE OF OREGON

UNIFORM COMMERCIAL CODE 2 RCVD

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

Volm94 Page 9145

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code		
1A. Debtor Name(s): Carroll, Brian J. Carroll, Betty D.	2A. Secured Party Name(s): Seattle First National Bank	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 32140 Rivers Drive Chiloquin, OR 97624	2B. Address of Secured Party from which security information is obtainable: P.O. Box 3828 Seattle, WA 98124 <u>124-6883-742-478</u>	4B. Address of Assignee: UCC

3. This financing statement covers the following type(s) of property (check if applicable): 1994 Skyline, Lexington, new, mobile home 42'x56', serial number 2T 91 02 38GABC and all appurtenant structures now owned or hereafter

☒ The goods are to become fixtures on:

☐ The above timber is standing on:

☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate) acquired by the Debtor or in which the Debtor has rights.

LEGAL: A PARCEL OF LAND IN SW $\frac{1}{2}$ of S 20; Twp 35 S, Rng 7 EWM, described as follows:
parcel 2 of partition 28-92 filed 8-18-92; Klamath County Oregon.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: Brian J. and Betty D. Carroll

☐ Check box if products of collateral are also covered

Number of attached additional sheets: 1

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.
Signature of the debtor required in most cases.
Signature(s) of Secured Party in cases covered by ORS 79.4020

By: Brian J. Carroll

Brian J. Carroll

Betty D. Carroll

Betty D. Carroll

Required signature(s)

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: *Kathy Toquith*
Recording Party telephone number: *358-7783*

Return to: (name and address)

Seattle First National Bank
P.O. Box 3828
Seattle, WA 98124

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

SEATTLE-FIRST NATIONAL BANK

Kathy Toquith
Signature of Secured Party(ies) or Assignee(s)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ day of _____ A.D. 1995 at _____ o'clock _____ P.M., and duly recorded in _____ of _____ Mortgages _____ on Page 21137

FEE \$5.00

INDEXED

By *Evelyn Biehn*

County Clerk



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of *Seattle-First* the *29th* day of *March* A.D. 1994 at *7:12* o'clock *P.M.*, and duly recorded in Vol. *MG4* of *4752* Mortgages on Page *9145*

FEE \$5.00

By *Evelyn Biehn* County Clerk

Christine M. Muth