

8368

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, THAT
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinbefore described, do hereby certify and declare that a certain mortgage, bearing date the 12TH day of MARCH, 1990, made and executed by ERNEST WAYNE WEBB AND DEBRA RENEE WEBB, AS TENANTS BY THE ENTIRETY

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgages therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. 890 & 891. Record of Mortgages on page 4913 or as fee/file/instrument/microfilm/reception No. 12445 (Indicate which) on 13-16-90 1991 24483

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 21ST day of MARCH 1991; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodiker
DUANE BODIKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

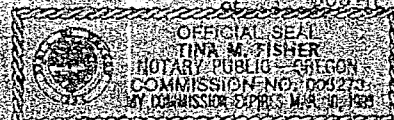
This instrument was acknowledged before me on 19

by This instrument was acknowledged before me on MARCH 21, 1991

by DUANE BODIKER

as ASST. VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95

Satisfaction of
MORTGAGE

ERNEST WAYNE AND DEBRA RENEE WEBB

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 SOUTH SIXTH STREET
KLAMATH FALLS OR 97603DON'T USE THIS
FORM AFTER
12/31/91
(EXPIRATION DATE)STATE OF OREGON
County of Klamath) ss.

I certify that the within instrument was received for record on the 31st day of March, 1991, at 11:29 o'clock A.M., and recorded in book/reel/volume No. 890, on page 2486, or as fee/file/instrument/microfilm/reception No. 78368. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Richman, County Clerk
NAME TITLE

By Pauline Mulhader Deputy

Fee \$10.00